



Or 1.

uid, after the tran.  
of the great Bible,

appoynted as it shall  
be said or song in  
Churches.

With the Morning and  
Evening prayer, and certain  
additions of Collects, and  
other the ordinarie service,  
gathered out of the  
booke of common  
prayer.

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Anno 1571.



4, once eue  
Moneth  
it is thoug  
meanes.

nted as cor  
bicaufe Jan  
ie the sayde num  
etweene them bo

hath ony . . . January shall borrow of eith  
of the Monethes of January & Marche one day, &  
Psalter which shal be read in February, must beg  
the last day of January & end the first day of March  
And whereas May, July, August, October, & Dec  
ber haue .xxj. dayes a peece, it is ordered & the sam  
Psalmes shalbe read the last day of the Moeth, whic  
were read the day befoze, so that the Psalter may be  
againe the first daye of the next Monethensuing  
Now to know what Psalmes shall be read euery da  
looke in the kalender the number that is apointed fo  
the Psalmes, & then find the same number in this ta  
ble, and upon that number shal you see what Psalme  
shall be sayde at Morning and Eueing prayer.

And where the .C. xix. Psalme, is deuided in .xx.  
porcions, and is ouerlong to be read at one time : It  
is so ordered, that at one time shall not be reade abou  
four or five of the sayde porcions ; as you shall per  
ceiue to be noted in the table.

And here is also to be noted, that in this table, and  
all other partes of the Seruice, where any Psalme  
are appointed, & nūber is expzessed after & great cry  
lish Bible, which from the .ix. Psalme vnto & .C. xlv.  
Psalme, following the deuision of the Bznes, doeth  
vary in number from the common Latin translation.

This is also to be noted, that whensoever there  
any proper Psalmes or lessons apointed for any fea  
mouenable or vnmouenable, then the Psalmes & les  
appointed in & Kalender shall be omitted for the time



The Table for the order of the  
psalmes to be sayd at Morning  
& evening prayer.

Morning prayer.		Evening prayer.	
i.	i. a. iii. b.	vi. vii. viii.	
ii.	ii. p. q.	ix. xii. xiii.	
iii.	xi. xvi. xvii.	xviii.	
iiii.	xix. xx. xxi.	xxii. xxiii.	
v.	xxiiii. xlv. xlv.	xxv. xxviii. xxix.	
vi.	xxx. xxxi.	xxxii. xxxiii. xxxiiii.	
vii.	xxxv. xxxvi.	xxxviii.	
viii.	xxxviii. xxxix. xl.	xli. xlii. xliii.	
ix.	xliii. xlv. xlv.	xlvii. xlviii. xlv.	
x.	i. li. lii.	liii. liii. li.	
xi.	lvi. lvii. lviii.	lii. li. li.	
xii.	lviii. lxi. lxii.	lxv. lxvi. lxvii.	
xiii.	lxviii.	lxix. lxx.	
xiiii.	lxxi. lxxii.	lxxiii. lxxiiii.	
xv.	lxxv. lxxvi. lxxvii.	lxxviii.	
xvi.	lxxix. lxxx. lxxxi.	lxxxii. lxxxiii. lxxxiiii. lxxxv.	
xvii.	lxxxvi. lxxxvii. lxxxviii.	lxxxix.	
xviii.	xc. xci. xcii.	xciii. xciiii.	
xix.	xcv. xcvi. xcvi.	xcvii. xcix. C. Ci.	
xx.	Cii. Ciii.	Ciii.	
xxi.	Cv.	Cvi.	
xxii.	Cvii.	cviij. cx.	
xxiii.	cx. cxii. cxiii. cxiiii.	cxv. cxvi.	
xxiiii.	cxvi. cxvii. cxviii.	cxix. Inde. liii.	
xxv.	Inde. v.	Inde. vii.	
xxvi.	Inde. v. (cxv.)	Inde. viii. (cxvi.)	
xxvii.	cxv. cxvi. cxvii. cxviii. cxviii.	cxvi. cxvii. cxviii. cxix. cxx.	
xxviii.	cxviii. cxviii. cxviii. cxviii. 125.	cxxvi. cxxvii. cxxviii.	
cxx.	cxxix. cxi. cxii.	cxli. cxlii.	
cxx.	cxliii. cxlv. cxlv.	cxlvii. cxlviii. cxlix. cl.	

and none other.

That is to say : All Sundayes in the yere,  
The dayes of the feastes of the Circūcision.  
of our Lord Iesus Christ. Of  $\S$  Epiphany.  
Of the Purification of the blessed Virgin.  
Of  $\S$ . Mathie the Apostle. Of the Annūcia-  
tion of the blessed Virgin. Of  $\S$ . Marke the Euāgelist  
Of  $\S$ . Phillip & Iacob the Apostles. Of the Ascension  
of our Lord Iesu Christ. Of the Nativity of  $\S$ . Iohn  
Baptist. Of  $\S$ . Peter the Apostle. Of  $\S$ . James the A-  
postle. Of  $\S$ . Bartholomew the Apostle. Of  $\S$ . Mathew  
the Apostle. Of  $\S$ . Michael & Archāgel. Of  $\S$ . Luke the  
Euāgelist. Of  $\S$ . Simon & Jude the Apostles. Of all  
Saints. Of  $\S$ . Andrew the Apostle. Of  $\S$ . Thomas the  
Apostle. Of the Nativity of our Lord. Of  $\S$ . Stephen  
the Martyr. Of  $\S$ . Iohn the Euāgelist. Of the holy  
Innocents. Monday and Tuesday in Easter weeke,  
and Monday and Tuesday in Whitsun weeke.

beginneth and endeth.

We it knowre that Easter Terme beginneth al-  
wayes the .xviij. day after Easter, reckening Easter  
day for one, & endeth the Monday after Ascension day.

Trinitie Terme beginneth alway the Friday next  
after Trinitie soday, & endeth the .xviij. day of June.

Michaelmas Terme beginneth the .ix. oz .x. day of  
October, & endeth the .xxviij. oz .xxix. day of Nouēber.

Hillary Terme beginneth the .xxiiij. oz .xxv. day of  
January, & endeth the .xxij. oz .xxij. day of February.

In Easter Terme on the Ascension day. In Tri-  
nitie Terme on the Nativity of  $\S$ . Iohn Baptist.  
In Michaelmas Terme on the feast of all Saintes.  
In Hillary Terme, on the feast of the purification of  
our Lady. The Kinges Judges at Westminster doe  
not vse to sit in iudgement, nor vpon any Sundayes.

# G E N E R A L L E X A M I N A T I O N .

		Morning prayer.		Evening prayer	
		11. Lesson.		11. Lesson	
		Gen. xvi	Rom. ii	Wem. 2	Collo.
i	b Oct. Steuen	Gene. i	Math. i	Gene. ii	Rom. i
ii	c Oct. John	iii	ii	iii	ii
iii	d Oct. Innocent	b	iii	bi	iii
iv	e Depoti Edis	bi	iiii	bii	iiii
v	f	Eccl. ix	Luk. iii	Esa. lxi	John. ii
vi	g fe & Jan.	Gene. ix	Math. v	Gene. xii	Roma. b
vii	Lurian	xiii	vi	xiii	vi
viii	b Paule hera.	xv	vii	xvi	vii
ix	c	xvii	viii	xviii	viii
x	d Arcadi mar	xix	ix	xx	ix
xi	e Jeli puer	xxi	x	xxii	x
xii	f Hillary	xxiii	xi	xxiiii	xi
xiii	g February	xxv	xii	xxvi	xii
xiv	Wauri ab	xxvii	xiii	xxviii	xiii
xv	b Marcell bisho	xxix	xiiii	xxx	xiiii
xvi	c Antony	xxxi	xv	xxxi	xv
xvii	d Pufca	xxxiii	xvi	xxxiii	xvi
xviii	e Wolk bish	xxxv	xvii	xxxvii	i. Cor. i
xix	f Fabian	xxxviii	xviii	xxxix	ii
xx	g Agnes	xl	xix	xl	iii
xxi	Wincens	xlii	xx	xlii	iiii
xxii	b	xliiii	xxi	xliii	v
xxiii	c Timothy bish	xlv	xxii	xlv	vi
xxiv	d Comar. Pa.	Wid. b	Ad. xxi	Wid. bi	Ad. xxvi
xxv	e Polica bish	Ge. xlviii	Mat. xxiii	Ge. xli	i. Cor. ii
xxvi	f Julian bish	i	xxiiii	Exod. i	vii
xxvii	g Tho de aqua	Exo. ii	xxv	iii	ix
xxviii	Valary bish	liii	xxvi	b	x
xxix	b Bachel king	lvii	xxvii	vii	xi
xxx	c Saturnine	lx	xxviii	x	xii

# February part. tribu. part. 2.

		Morning prayer.		Euening prayer.	
Matins		1. Lesson	2. Lesson	1. Lesson	2. Lesson
i d fast		Exod xi	Math i	Exo xii	i Cor xlii
iii e		Wisd ix	ii	Wisd xii	xlii
iiii f Blas		Exo. xlii	iii	Exo xliii	eb
v g Bilb bishop		eb	iiii	ebi	ebi
vi h Agathe		xbii	v	xbiii	ii Cor i
vii b Douce		xix	vi	xx	ii
viii c Angul bish		xxi	vii	xxii	iii
ix d		xxiii	viii	xxiiii	iiii
x e Wante bishop		xxv	ix	xxvii	v
xi f Appolin vic		xxviii	x	Lou xviii	vi
xii g Scola vic		Lou xix	xi	xx	vii
xiii h		xxi	xii	xxi	viii
xiiii b Woltra bish		xxiii	xiii	xxii	ix
xv c Wal-raine		xxv	xiiii	xxvi	x
xvi d Watshe		xxvii	xv	xxvii	xi
xvii e Julian vic		xxix	xvi	xxviii	xii
xviii f Policio bish		xxxi	Luk. vi.:	xxix	xiii
xix g Simeon bish		xxxi	vi. i	xxvii	Galat. i
xx h Sabn mar		xxx	ii	xxx	ii
xxi b Wilb: vic		xxxii	iii	xxv	iii
xxii c Theodo vic		xxxvi	iiii	Deut. i	iiii
xxiii d Cathed pe		Deut ii	v	iii	v
xxiiii e fast		iiii	vi	v	vi
xxv f		Wid. xx	vii	Eccl. i	Ephes. i
xxvi g Inuen pau		Wid. vi	viii	Deut. vii	ii
xxvii h Alstoz bish		viii	ix	ix	iii
xxviii b Anten doc		x	x	xi	iiii
xxix c Oswald bish		xiii	xi	xv	v

# March hath. xxi. daies.

## Morning prayer.

## Evening prayer.

Lesson.	Lesson.	ii. Lesson	Lesson.	ii. Lesson
xxv d David	Deut. xxi	Luke. xii	Deut. xxi	Eph. v
i e Cedde	xxvii	xiii	xix	Phil. i
ii f Martine	xx	xiiii	xxi	ii
iii g Adrian mar.	xxii	xv	xxiii	iii
iiii h Jocas Eust	xxv	xvi	xxvi	iiii
v b Widowe vic	xxviii	xvii	xxviii	Collo. i
vi c Werpetne	xxix	xviii	xxx	v
vii d Depolofte	xxxi	xix	xxxi	vi
viii e fozymar.	xxxii	xx	xxxii	vii
ix f Agapit mar.	Josue i	xxi	Josue. ii	i. Thel. i
x g Equinoctium	iii	xxii	iii	ii
xi h Gregorz	v	xxiii	vi	iii
xii d John Bapt	vii	xxiiii	vii	iiii
xiii c Theo. mar.	ix	John. i	x	v
xiiii d Leo bishop	xxv	ii	xxvii	ii Thel. i
xv e Apolls	Judg. i	iii	Judg. ii	ii
xvi f Quirine mar.	iii	iiii	iii	iii
xvii g Edward	v	v	vi	i. Tim. i
xviii h Jos. spon. mary	vii	vi	viii	ii. iii
xix b Cuthbart ab.	ix	vii	x	iii
xx c Benedic	xi	viii	xi	v
xxi d Alfeow. bish	xiii	ix	xiii	vi
xxii e Theoprest	xv	x	xvi	ii Tim. i
xxiii f fad	xvii	xi	xviii	v
xxiiii g Anna & Mary	Eccle. ii	xii	Eccl. iii	iii
xxv h Castor mar.	Judg. ix	xiii	Judg. xx	iiii
xxvi b Dorothie vic.	xxi	xiiii	Ruth. i	Tim. i
xxvii c Benedic ab	Ruth. ii	xv	ii	ii. iii
xxviii d Wintonie	iii	xvi	i. King. i	Phil. i
xxix e Quirine mar	i. King. ii	xvii	iii	Hebr. i
xxx f Adelme bish	iii	xviii	v	ii

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		Morning prayer.		Evening prayer.	
		h. Lesson.		h. Lesson.	
i	g Theod. br.	i. king. vi	Job. xix	i. king. vi	Psalm. iii
ii	Mary Egyp.	vi	xx	ix	lxxxv
iii	b Richard bish	c	xxi	xi	v
iiii	c Ambrose bish	xv	Actos. i	xv	vi
v	d Wart. mar	xviii	ii	xv	lviii
vi	e Sixtus pope	xvi	iii	xviii	lviii
vii	f Euphemie	xviii	iiii	xix	lx
viii	g Odolphus	xix	v	xxi	lx
ix	horp. bish.	xxi	vi	xxiii	lxi
x	i	xxiii	vii	xxv	lxii
xi	c Buthalke	xxvi	viii	xxviii	lxiii
xii	d Simon. mar	xxviii	ix	xxix	Jacob. i
xiii	e Julian	xxv	x	xxxi	lx
xiiii	f Nafj	ii. king. i	xi	ii. king. ii	lx
xv	g Sother	iii	xii	iii	lx
xvi	hore	v	xv	vi	v
xvii	b Antete	vii	xviii	viii	i. Pet. i
xviii	c Eluther	ix	xv	x	lx
xix	d Wido. pope	xi	xvii	xii	lx
xx	e Apleg. bish	xiii	xviii	xiii	lx
xxi	f Suncon bish	xv	xviii	xvi	v
xxii	g Sother	xviii	xv	xviii	ii. Pet. i
xxiii	George mar	xv	xv	xv	lx
xxiiii	h falk	xxi	xxi	xxi	lx
xxv	i	xxiii	xxiii	xxiii	lx
xxvi	d Clese	ii. king. i	xxiii	ii. king. ii	ii. John.
xxvii	e Anastase	iii. king. i	xxiii	ii. king. ii	lx
xxviii	f Wualis mar	iii	xxv	lxii	lxii
xxix	g Pet. of Wd	v	xxvi	vi	v
xxx	Archenhold	vii	xxviii	viii	ii. iii. John



# MORNING PRAYER.

		Morning prayer.		Evening prayer.	
		1 <sup>st</sup> Lesson.		2 <sup>d</sup> Lesson.	
i	a	Eccle. vi	Act. viii	Eccle. ix	Jude. i
ii	b	1 <sup>st</sup> Tim. ix	Act. viii	1 <sup>st</sup> Tim. x	Rom. i.
iii	c	1 <sup>st</sup> Tim. ix	Act. i	1 <sup>st</sup> Tim. x	ii
iv	d	1 <sup>st</sup> Tim. ix	ii	1 <sup>st</sup> Tim. x	iii
v	e	1 <sup>st</sup> Tim. ix	iii	1 <sup>st</sup> Tim. x	iiii
vi	f	1 <sup>st</sup> Tim. ix	iiii	1 <sup>st</sup> Tim. x	v
vii	g	1 <sup>st</sup> Tim. ix	v	1 <sup>st</sup> Tim. x	vi
viii	h	1 <sup>st</sup> Tim. ix	vi	1 <sup>st</sup> Tim. x	vii
ix	i	1 <sup>st</sup> Tim. ix	vii	1 <sup>st</sup> Tim. x	viii
x	j	1 <sup>st</sup> Tim. ix	viii	1 <sup>st</sup> Tim. x	ix
xi	k	1 <sup>st</sup> Tim. ix	ix	1 <sup>st</sup> Tim. x	x
xii	l	1 <sup>st</sup> Tim. ix	x	1 <sup>st</sup> Tim. x	xi
xiii	m	1 <sup>st</sup> Tim. ix	xi	1 <sup>st</sup> Tim. x	xii
xiv	n	1 <sup>st</sup> Tim. ix	xii	1 <sup>st</sup> Tim. x	xiii
xv	o	1 <sup>st</sup> Tim. ix	xiii	1 <sup>st</sup> Tim. x	xiv
xvi	p	1 <sup>st</sup> Tim. ix	xiv	1 <sup>st</sup> Tim. x	xv
xvii	q	1 <sup>st</sup> Tim. ix	xv	1 <sup>st</sup> Tim. x	xvi
xviii	r	1 <sup>st</sup> Tim. ix	xvi	1 <sup>st</sup> Tim. x	xvii
xix	s	1 <sup>st</sup> Tim. ix	xvii	1 <sup>st</sup> Tim. x	xviii
xx	t	1 <sup>st</sup> Tim. ix	xviii	1 <sup>st</sup> Tim. x	xix
xxi	u	1 <sup>st</sup> Tim. ix	xix	1 <sup>st</sup> Tim. x	xx
xxii	v	1 <sup>st</sup> Tim. ix	xx	1 <sup>st</sup> Tim. x	xxi
xxiii	w	1 <sup>st</sup> Tim. ix	xxi	1 <sup>st</sup> Tim. x	xxii
xxiv	x	1 <sup>st</sup> Tim. ix	xxii	1 <sup>st</sup> Tim. x	xxiii
xxv	y	1 <sup>st</sup> Tim. ix	xxiii	1 <sup>st</sup> Tim. x	xxiv
xxvi	z	1 <sup>st</sup> Tim. ix	xxiv	1 <sup>st</sup> Tim. x	xxv
xxvii	a	1 <sup>st</sup> Tim. ix	xxv	1 <sup>st</sup> Tim. x	xxvi
xxviii	b	1 <sup>st</sup> Tim. ix	xxvi	1 <sup>st</sup> Tim. x	xxvii
xxix	c	1 <sup>st</sup> Tim. ix	xxvii	1 <sup>st</sup> Tim. x	xxviii
xxx	d	1 <sup>st</sup> Tim. ix	xxviii	1 <sup>st</sup> Tim. x	xxix
xxxi	e	1 <sup>st</sup> Tim. ix	xxix	1 <sup>st</sup> Tim. x	xxx
xxxii	f	1 <sup>st</sup> Tim. ix	xxx	1 <sup>st</sup> Tim. x	xxxi
xxxiii	g	1 <sup>st</sup> Tim. ix	xxxi	1 <sup>st</sup> Tim. x	xxxii
xxxiv	h	1 <sup>st</sup> Tim. ix	xxxii	1 <sup>st</sup> Tim. x	xxxiii
xxxv	i	1 <sup>st</sup> Tim. ix	xxxiii	1 <sup>st</sup> Tim. x	xxxiv
xxxvi	j	1 <sup>st</sup> Tim. ix	xxxiv	1 <sup>st</sup> Tim. x	xxxv
xxxvii	k	1 <sup>st</sup> Tim. ix	xxxv	1 <sup>st</sup> Tim. x	xxxvi
xxxviii	l	1 <sup>st</sup> Tim. ix	xxxvi	1 <sup>st</sup> Tim. x	xxxvii
xxxix	m	1 <sup>st</sup> Tim. ix	xxxvii	1 <sup>st</sup> Tim. x	xxxviii
xl	n	1 <sup>st</sup> Tim. ix	xxxviii	1 <sup>st</sup> Tim. x	xxxix
xli	o	1 <sup>st</sup> Tim. ix	xxxix	1 <sup>st</sup> Tim. x	xl
xlii	p	1 <sup>st</sup> Tim. ix	xl	1 <sup>st</sup> Tim. x	xli
xliiii	q	1 <sup>st</sup> Tim. ix	xli	1 <sup>st</sup> Tim. x	xlii
xliiii	r	1 <sup>st</sup> Tim. ix	xlii	1 <sup>st</sup> Tim. x	xliiii
xlv	s	1 <sup>st</sup> Tim. ix	xliiii	1 <sup>st</sup> Tim. x	xlv
xlvi	t	1 <sup>st</sup> Tim. ix	xlv	1 <sup>st</sup> Tim. x	xlvi
xlvii	u	1 <sup>st</sup> Tim. ix	xlvi	1 <sup>st</sup> Tim. x	xlvii
xlviii	v	1 <sup>st</sup> Tim. ix	xlvii	1 <sup>st</sup> Tim. x	xlviii
xlviii	w	1 <sup>st</sup> Tim. ix	xlviii	1 <sup>st</sup> Tim. x	xlviii
xlix	x	1 <sup>st</sup> Tim. ix	xlix	1 <sup>st</sup> Tim. x	xlix
l	y	1 <sup>st</sup> Tim. ix	l	1 <sup>st</sup> Tim. x	l
li	z	1 <sup>st</sup> Tim. ix	li	1 <sup>st</sup> Tim. x	li





## Morning prayer.

## Euening prayer.

		1 <sup>st</sup> Lesson.		2 <sup>d</sup> Lesson.
i	e Nichomars	Heb. vi.	mac ii.	Heb. vii. i Cor. v.
ii	f Darselline	viii	iii	ix
iii	g Erasmus	Job. i.	iiii	Job. ii. ii Cor. i.
iiii	Wetroces	v	v	vi
v	b Boniface	v	vi	vii
vi	c Claud bishop	viii	viii	ix
vii	d Tran. Wol.	ix	ix	x
viii	e Medard bish.	xi	xi	xi
ix	f Edm. bish.	xii	xii	xii
x	g John con.	xv	xv	xvi
xi	Barna apost.	Eccle. x.	Act. xiii	Eccle. xi. Act. xv.
xii	b	Joh. 17. 18	Mar. xii	Joh. xiv. ii Cor. iv.
xiii	c Soldiers etc.	xx	xiii	Pet. i.
xiiii	d Julianus	xvii	xiiii	xviii
xv	e Wita mod.	xxviii. xv.	xv	xxvi. xxvii. xii
xvi	f Tran. Ric.	xxviii	xvi	xxix
xvii	g Alban. mar.	xxx	Luke. i.	xxxi
xviii	Basil. con.	xxxi	ii	xxxii
xix	b Marc & Ma.	xxxiii	iii	xxxv
xx	c Tris. of Ed.	xxxvi	iiii	xxxviii
xxi	d Malb bish.	xxxviii	v	xxxix
xxii	e Albone mar.	xi	vi	xli
xxiii	f Fast	xlii	vii	xlvi
xxiiii	g	Mat. xli	Mat. xlii	Mat. xlii
xxv	Trans. Elegg	lxviii. ii	Luke. viii	lxviii. ii
xxvi	b John & paule	liii	ix	v
xxvii	c Cressence	vi	x	vii
xxviii	d Fast	viii	xi	ix
xxix	e	Eccle. xv	Act. xii	Eccle. xvi
xxx	f Com. of paule	lxviii. x	Luke. xii	lxviii. xi



		Morning prayer.		Evening prayer	
		ii. Lesson.		ii. Lesson	
i	g Distasio Ma.	pro. x.	Luk. xiii	pro. xiii	phillip. i
ii	Tran tho. ap	xiii	xiii	eb	ii
iii	b Martin	xbi	eb	xbii	iii
iiii	c Zoe virgin.	xbiii	xbi	xix	iiii
v	d Od. pe. & pa.	xx	xbii	xxi	Collo. i
vi	e ...	xxii	xbiii	xxiii	v
vii	f Grimbald	xxiiii	xix	xxv	vi
viii	g Cicil. bishop	xebi	xx	xxvii	viii
ix	So. bte. mar.	xebiii	xxi	xxix	i. Thel. i
x	b Trans. B	xxxi	xxii	Eccle. i	ii
xi	c Naboz & fe.	Eccle. ii	xxiii	iii	iii
xii	d ...	iii	xxiiii	b	iiii
xiii	e ...	vi	John. i	bii	v
xiiii	f Tran. Osmo.	viii	ii	ix	ii. Thel.
xv	g Swithune	x	iii	xi	vi
xvi	h Augustine	xii	iiii	Jere. i	vii
xvii	b Kenel king	Jere. ii	v	iii	i. Tim. i
xviii	c Arnold bish.	iiii	vi	b	ii. iii
xix	d Ruff. & Just.	vi	vii	bii	iiii
xx	e Margaret	viii	viii	ix	v
xxi	f Wac. bish.	x	ix	xi	vi
xxii	g Mary Mag.	xii	x	xiii	ii. Tim.
xxiii	h Appol. bish	xiiii	xi	xv	ii
xxiiii	b ...	xbi	xii	xbii	iii
xxv	c ...	Eccle. xxi	xiii	Eccle. xxi	iiii
xxvi	d An. mo. of 2d.	Jere. xvi	xiiii	Jere. xix	Titus. i
xxvii	e The sen. le	xx	xb	xxi	ii. iii
xxviii	f Sam. bishop	xxii	xbi	xxiii	phl. i
xxix	g Albon mar.	xxiiii	xbii	xxv	Hebr. i
xxx	h Abdon & fe.	xebi	xbiii	xxvii	ii
xxxi	b Germane bi.	xebiii	xix	xxix	iii

		Morning prayer.		Evening prayer.	
		ii. Lesson.		ii. Lesson.	
i	c Lammes.	Iere. xxx.	John. xv	Iere. xxxi	Heb. iiii
ii	d Steuen con.	xxxi	xxi	xxxi	v
iii	e Imien of Ste.	xxxi	Actes. i	xxv	vi
iiii	f Justine prest	xxvi	ii	xxvii	vii
v	g Dominic con.	xxviii	iii	xxix	viii
vi	Transm.	xl	iiii	xxi	ix
vii	h Name of Je.	xli	v	xlii	x
viii	i Chri. & his se.	xlvi	vi	xlv. xlii	xi
ix	d Romas	xlvii	vii	xlviii	xii
x	e Lawrence	xlviii	viii	i	xiii
xi	f Tibur mar.	li	ix	ii	Jacob. i
xii	g Clare virgin	Lamen. i	x	Lamen. ii	ii
xiii	h Jon. & his se.	lii	xi	iii	iii
xiiii	b Sepulchris	v	xii	iv.zech. i	iiii
xv	c	zech. ii	xiii	vi	v
xvi	d Roche	vii	xiiii	vii	i. peter. i
xvii	e Og. of Lau.	viii	xv	viii	ii
xviii	f Agape mart.	xxiii	xvi	xxiii	iii
xix	g Mary Mag.	Dan. i	xvii	Dan. ii	iiii
xx	Lewes bishop	iii	xviii	iii	v
xxi	b Barnard ab.	v	xix	iv	ii. pet. i
xxii	c Os. Almu	vii	xx	vii	ii
xxiii	d Fast	ix	xxi	x	iii
xxiiii	e	Eccl. xxi	xxii	Eccl. xxii	i. John. i
xxv	f Lewes king	Dan. xi	xxiii	Dan. xii	ii
xxvi	g Severine	xiii	xxiiii	xiii	iii
xxvii	h Wisse mar.	Ose. i	xxv	Ose. ii. iii	iiii
xxviii	b Augustine	iiii	xxvi	v. bi.	v
xxix	c Wsa. of John	vii	xxvii	vi	ii. iii. Joh.
xxx	d felix & Ag.	ix	xxviii	x	Jude. i
xxxi	e Cuthbertin.	xi	xxxi	xi	Rom. i

# Liber primus hanc. rtt. naves.

## Morning prayer.

## Evening prayer

	in. Let. n.	in. Let. n.
f. Giles	Ose. xiii	2 Nath. ii
ij. g. Anton. mar.	Joel. i.	Joel. ii
ib. Oyd. of Gre.	iti	Amos. i.
iii. b. Crant. of Cut.	Amos. ii	b
v. e. Eugenius	iti	b
vi. b. Eugenius	vi	vi
vii. e. Enoch. bñ.	viii	ix
viii. f. Nat. of Ma.	Abdias. i.	Jonas. i.
ix. g. Gorge. mar.	Jo. ii. iii	p
x. Salu. bñ.	2 Mich. i.	2 Mich. ii
xj. b. Prot. & Jac.	iti	iti
xii. c. Warri. bñ.	b	vi
xiii. d.	iti	clxxx
xiiii. e. Woyt. clouc	clxxx. ii.	clxxx
xv. f. E. minot.	Abacoc. i.	Abac. ii
xvi. g. Edith. vir.	iti	Soph. i.
xvii. Lamb. bishop	Soph. ii	iti
xviii. b. Wit. & Coz	Agge. i.	Agge. ii
xix. c. Janua. mar	Zach. i.	Za. ii. iii.
xx. d. Fast	iii. b.	vi
xxi. e.	Eccle. xrb	Ecc. xrbii.
xxii. f. Ma. & his fe.	Zach. vii	Zach. viii
xxiii. g. Tecla. vir.	ix	p
xxiiii. Andoc. mar.	xi	xii
xxv. b. Firmin bñ.	xiii	xv
xxvi. c. Cipri. bñ.	Mala. i.	Mala. ii
xxvii. d. Co. & Wanni.	iti	iti
xxviii. e. Fast	Toby. i.	Ma. h. i.
xxix. f.	Ecc. xrb	Ecc. xrbii
xxx. g. Wter. p. n. u.	Toby. iii	Toby. iii

Morning prayer.

Evening prayer

	ii. Lesson		ii. Lesson
Memorie	Toby. b	Mar. iii	Toby. vi
i b Leodogary	bu	b	vi
ii c Cand. mar.	ic	bi	ic
iii d Francis con	ci	bu	ii
b e Appol. mar.	ci	bu	ii
vi f Faith	Judith. i	ic	Judith. ii
vii g Marke	iii	ic	iii
viii h Wallag. mar	b	ic	vi
ix i Dennis	bu	ic	vi
x k	ic	ii	ic
xi l Nicase bishop.	ci	ii	ic
xii m e Willel. bish.	ii	ic	ii
xiii n f Edward	ic	ic	ii
xiiii o	Luc. vi	Luc. vi	ii
xv p Wolfr. bish	ii	ii	Galat.
xvi q b Novemb.	b	ii	ii
xvii r e Etheldrede	bu	ii	ii
xviii s d	Eccle. ii	ii	Job. i
xix t e Fred. bish.	Willel. ic	b	Willel. ic
xx u f Alstreb bish.	ii	ii	ii
xxi v g Willel. bish	ii	ii	Apoc. i
xxii w h Mary Sal	ic	vi	ic
xxiii x b Roman. mar.	ic	ic	ii
xxiiii y c Wallag. bishop	ic	ic	Eccle. i
xxv z d Crispine	Eccle. ii	ii	ii
xxvi aa e Euer. bishop	ii	ii	b
xxvii ab f Fast	ii	ii	ii
xxviii ac g	Job. 24. 25	ii	Job. ii
xxix ad h Narcis b	Eccle. viii	ic	Eccle. ix
xxx ae i German	ic	ic	ii
xxxi af k Fast	ii	ii	Colos. i

# December hath xxx. dayes.

Morning prayer. Evening prayer.

	1st Lesson	2nd Lesson	3rd Lesson	4th Lesson
d	All soules	Eccl. xlii	Luke xlii	Eccl. xv
h	Benet bte	xxvi	xxv	xxv
th	Amantius	xxviii	xxv	xxv
b	Lotte priest	xx	xxi	xxi
bi	Leonard	xxii	xxii	xxii
bi	Willfrid arch	xxiii	xxiii	xxv
bii	The silero.	xxvii	xxviii	xxviii
h	Theodose	xxix	John. i	xxx
s	Mar. b. of Ro.	xxxi	ii	xxxi
ej	Martin bishop	xxxiii	iii	xxxiii
eb	...	xxxv	iiii	xxxv
em	Bayce	xxxvii	v	xxxvii
em	Decembz	xxix	vi	xxix
eb	Macute	xxi	vii	xxi
ebj	Edmond arch	xxii	viii	xxii
ebii	Hugh bishop	xxv	ix	xxv
ebiii	...	xxvii	x	xxvii
exi	Oct. mar.	xxix	xi	xxix
ex	Edmond king	li	xii	Baruc. i
exj	10 xle mar.	Baruc. ii	xiii	ii
exii	Cecely	iii	xiiii	b
exiii	Clement	vi	xv	Clay. i
exiiii	Brillo martyr	Clay. ii	xvi	iii
exv	Katherine	iiii	xvii	v
exvi	Lync bishop	vi	xviii	vii
exvii	Agrecole	viii	xix	ix
exviii	Wulfe. mar.	x	xx	xi
exix	Fast.	xii	xxi	xiii
exx	...	1020. xv	Ades. i	1020. xvi

\* Note that the beginning of the xvi. Chapter of Eccles. (dnto)  
But when one is. ec. must be read with the xvi. Chapter.



Morning prayer.		Evening prayer.	
ij. Lesson.		ij. Lesson.	
f Althre bishop	clay. rñi	Alca. ii	clsa. rb
g Lorian	ebi	iii	rbii
h Depol. Of.	rbiii	iiii	rte
i Barba. bfg.	re. cxi	b	rcii
c Gabe abbot	rciii	di	rciiii
d Nicholas.	rcv	di. vii	rcvi
e Ot. of an.	rcviii	di. viij	rcviii
f Concep. Ma.	rcix	viii	rcx
g Capia mar.	rcxi	ix	rcxi
h Lalla	rcxii	x	rcxii
i Damaf.	rcxiii	xi	rcxiii
k	rcxiv	xii	rcxiv
l Lacle	rcxv	xiii	rcxv
m Januarn	rcvi	xiiii	rcvi
n Valerius	rcvii	xv	rcvii
o Sapient.	rcviii	xvi	rcviii
p Laza. bishop	rcix	xvii	rcix
q Beaci. bishop	rcx	xviii	rcx
r Crepin	rcxi	xix	rcxi
s Fast	rcxii	xx	rcxii
t	rcxiii	xxi	rcxiii
u pcr. mart.	rcxiv	xxii	rcxiv
v Winter. ber.	rcxv	xxiii	rcxv
w	rcxvi	xxiv	rcxvi
x	rcxvii	xxv	rcxvii
y	rcxviii	xxvi	rcxviii
z	rcxix	xxvii	rcxix
aa	rcxx	xxviii	rcxx
ab	rcxxi	xxix	rcxxi
ac	rcxxii	xxx	rcxxii
ad	rcxxiii	xxxi	rcxxiii
ae	rcxxiv	xxxii	rcxxiv
af	rcxxv	xxxiii	rcxxv
ag	rcxxvi	xxxiv	rcxxvi
ah	rcxxvii	xxxv	rcxxvii
ai	rcxxviii	xxxvi	rcxxviii
aj	rcxxix	xxxvii	rcxxix
ak	rcxxx	xxxviii	rcxxx
al	rcxxxi	xxxix	rcxxxi
am	rcxxxii	xl	rcxxxii
an	rcxxxiii	xli	rcxxxiii
ao	rcxxxiv	xlii	rcxxxiv
ap	rcxxxv	xliiii	rcxxxv
aq	rcxxxvi	xliiii	rcxxxvi
ar	rcxxxvii	xlv	rcxxxvii
as	rcxxxviii	xli	rcxxxviii
at	rcxxxix	xlii	rcxxxix
au	rcxl	xliiii	rcxl
av	rcxli	xliiii	rcxli
aw	rcxlii	xliiii	rcxlii
ax	rcxliiii	xliiii	rcxliiii
ay	rcxliiii	xliiii	rcxliiii
az	rcxliiii	xliiii	rcxliiii



# Proper lessons

to be read for the fyrst Lessons  
both at Morning and Evening prayer, on  
the Sundayes throughout the ycare,  
and for some also the se-  
conde lessons.

## Sundayes of Mattens.

Aduent.

The first.

ij

iiij

iiij

Clay. f.

b

rrb

rrr

## Euensong.

Clay. ij.

rrriij

rrbj

rrriij

## Sundayes after Mattens.

ter Christmas.

The first.

ij

Clay. rrrbiiij.

rlj

## Euensong.

Clay rrrbiiij.

rlriij

## Sundayes after Mattens.

ter the Epi-  
phanie.

The first.

ij

iiij

iiij

b

Clay. rliij.

lj

lb

lbij

lix

## Euensong.

Clay. rlbj.

liij

lbj

lbiiij

lxriij

	<b>¶ Pattens.</b>	<b>¶ Euen song.</b>
<b>Septuagesima.</b>	<b>Genesis. i.</b>	<b>Genesis. ij.</b>
<b>Deragesima.</b>	<b>Genesis. iij.</b>	<b>bj</b>
<b>Quinquagesima</b>	<b>Genesis. ix.</b>	<b>rlj</b>
<b>¶ Lent.</b>		
<b>First Sunday.</b>	<b>Genesis. xix.</b>	<b>Genesis. xxij.</b>
<b>ij</b>	<b>xxbij</b>	<b>xxriij</b>
<b>iii</b>	<b>xxrii</b>	<b>rlj</b>
<b>iiii</b>	<b>rljij</b>	<b>rlb</b>
<b>b</b>	<b>Exodus. iij.</b>	<b>Exodus. b.</b>
<b>bj</b>	<b>ix</b>	<b>r</b>
<b>¶ Easter day.</b>	<b>¶ Pattens.</b>	<b>¶ Euen song.</b>
<b>first lesson.</b>	<b>Exodus. xij</b>	<b>Exodus. xliij</b>
<b>second lesson.</b>	<b>Roman. bj.</b>	<b>Acēs. ij.</b>

## Sundays after Easter.

<b>The first.</b>	<b>¶ Numeri. xvj.</b>	<b>¶ Numeri. xxiij.</b>
<b>ij</b>	<b>xxiiij</b>	<b>xxb</b>
<b>ijij</b>	<b>Deut. iijij.</b>	<b>Deut. b.</b>
<b>ijij</b>	<b>bj</b>	<b>bj</b>
<b>b</b>	<b>biij</b>	<b>ix</b>
<b>¶ Sunday after</b>		
<b>Ascension day.</b>	<b>Deut. xij.</b>	<b>Deut. xij.</b>
<b>¶ Whit Sunday.</b>		
<b>first lesson.</b>	<b>Deut. xvj.</b>	<b>¶ Wisdom. i.</b>
<b>second lesson.</b>	<b>Acēs. r. When</b>	<b>Ac. xij. It fortu</b>
	<b>Peter opened</b>	<b>nied when Apol</b>
	<b>his mouth. &amp;c.</b>	<b>lo. &amp;c. vnto:</b>
		<b>After these.</b>

Trinitie Sun. & Mattens.  
day.

first lesson. Genesl. xviij.

Second lesson. Math. iij.

¶ Euen song.

Iosue. j.

## Sundayes after Trinitie.

The first.

g  
ig  
iig  
b  
bj  
bg  
big  
tr  
r  
ri  
rg  
rig  
riig  
rb  
rbj  
rbij  
rbijj  
rir  
rr  
rri  
rrij  
rriij

Iosue. x.  
Iudic. iij.  
i. King. ij.  
rij  
rb  
ii. King. xij.  
rrij  
iij. King. xij.  
rbijj  
rrij  
iiij. King. v.  
r  
rir  
Jere. v.  
rrrb  
Ezech. ij.  
rbj.  
rr  
Daniel. iij.  
Joel. ij.  
Abacuc. ij.  
Prouerb. ij.  
rj

Iosue. xxxij.  
Iudic. b.  
i. King. iij.  
rij  
rbij  
ij. King. xij.  
rrij  
ig. King. xij.  
rir  
rrij  
iij. King. tr.  
rbijj  
rrij  
Jere. rrij.  
rrrbj.  
Ezechiel. xij  
rbijj  
rriijj  
Daniel. bj.  
Michas. bj.  
Prouerb. j.  
ij  
rij

Sundates after	¶ Mattens.	¶ Euen song.
Trinitie.		
rrliij	riij	riiij
rrb	rb	rbj
rrbj	rbij	rix

## Lessons proper for holy dayes.

	¶ Mattens.	¶ Euen song.
S. Andrew.	Proverb. xx.	Proverb. xxj.
S. Thomas the Apostle.	rrij	rrij
¶ Patenric of Christ.		
First lesson.	Esay. ix.	Esay. viij. God spake once a gain to Ahas. &c.
Second lesson.	Luke. ii. vnto And vnto men of good will.	Titus. iij. The kindenesse and loue. &c.
Saint Steuen.		
First lesson.	Proverb. xxviiij	Ecclesiastic. iij.
Second lesson.	Actes. vi. and. viij Steuen full of fayth & power. &c. vnto : And when. xl. yeres.	Actes. viij. And when. xl. ye- res were expired, there appered vn- to Moses. &c. vn- to : Steue ful. &c.
Saint John.		
First lesson.	Ecclesiastic. v.	Ecclesiast. vj.
Second lesson.	Apocalip. i.	Apocal. xxiij.

<b>Innocentes.</b>	<b>¶ Mattens.</b> Iere. xxxj. vnto : Hozrouer I heard Ephraim	<b>¶ Cuenfong.</b> Wifedome. j.
<b>Circumcifion.</b>		
<b>First leffon.</b>	Genesis. xvj.	Dentero. r. And now Ifrael. &c.
<b>Second leffon.</b>	Roman. ij.	Coloff. ij.
<b>Epiphanie.</b>		
<b>First leffon.</b>	Elay. xl.	Elay. xlii.
<b>Second leffon.</b>	Luke. iij. vnto : So that he was fuppofed to be the fonne of Jo- feph.	John. ij. vnto : After this he went to Ca- pernaum.
<b>Conuerfion of S. Paule.</b>		
<b>First leffon.</b>	Wifedome. b.	Wifedome. bj.
<b>Second leffon.</b>	Act. xxj. vnto : They hard him.	Act. xxvj.
<b>Purification of Mary.</b>	Wifedome. ix.	Wifedome. xj.
<b>Saint Mathie.</b>	Wifedome. xii.	Ecclefiast. j.
<b>Annunciatio of our Lady.</b>	Ecclefiast. ij.	Ecclefiast. iij.

<b>Wednesday before Easter.</b>	<b>Matthews. Dlx. xliij.</b>	<b>Euensong. Dlx. xliij.</b>
<b>Thursday before Easter.</b>	<b>Daniel. ix.</b>	<b>Jerem. xxxij.</b>
<b>Good Friday.</b>	<b>Genesis. xxiij.</b>	<b>Isay. liii.</b>
<b>Easter Euen.</b>	<b>Zachar. ix.</b>	<b>Exodus. xlii.</b>
<b>Sunday in Easter weeke.</b>		
<b>First lesson.</b>	<b>Exodus. xviij.</b>	<b>Exodus. xlii.</b>
<b>Second lesson.</b>	<b>Math. xliiij.</b>	<b>Actes. iij.</b>
<b>Tuesday in Easter weeke.</b>		
<b>First lesson.</b>	<b>Exodus. xx.</b>	<b>Exodus. xxxv.</b>
<b>Second lesson.</b>	<b>Luk. xliiij. vnto i.</b>	<b>Cozin. xv.</b>
	<b>And beholde two of them.</b>	
<b>Saint Marke.</b>	<b>Ecclesiast. i. liij.</b>	<b>Ecclesiast. v.</b>
<b>Phillip &amp; Iacob.</b>	<b>Ecclesiast. viij.</b>	<b>Ecclesiast. ix.</b>
<b>Ascension daye.</b>	<b>Deuterono. x. liij.</b>	<b>Kings. ii.</b>
<b>Sunday in Whitsun weeke.</b>		
<b>First lesson.</b>	<b>Genes. xi. vnto: Num. xi. gather these are the vnto me. 70. me. generations ofec. vnto: Moses &amp; the Elders re</b>	
<b>Second lesson.</b>	<b>1. Cozinth. xij.</b>	


<b>Tuesday in whitsun weeke.</b>	<b>Matthews.</b> 1. King. xix. David came to Saul in Rama. ic.	<b>Even song.</b> Deut. xxx.
<b>S. Barnabe.</b>		
<b>First lesson.</b>	<b>Ecclesiast. x.</b>	<b>Ecclesiast. xij.</b>
<b>Second lesson.</b>	<b>Ages. xliij.</b>	<b>Ages. xv. vnto :</b> After certaine dayes.
<b>S. John Bapt.</b>		
<b>First lesson.</b>	<b>Malach. iij.</b>	<b>Malach. iijij.</b>
<b>Second lesson.</b>	<b>Math. xliij.</b>	<b>Math. xliij. vnto</b> When Iesus heard.
<b>Saint Peter.</b>		
<b>First lesson.</b>	<b>Ecclesiast. v.</b>	<b>Ecclesiast. xix.</b>
<b>Second lesson.</b>	<b>Ages. iij.</b>	<b>Ages. iijij.</b>
<b>Saint James.</b>	<b>Ecclesiast. xxj.</b>	<b>xxij</b>
<b>S. Bartholom.</b>	<b>xxv</b>	<b>xxix</b>
<b>S. Mathew.</b>	<b>xxv</b>	<b>xxviiij</b>
<b>S. Michaell.</b>	<b>xxix</b>	<b>xlviij</b>
<b>S. Luke.</b>	<b>lj.</b>	<b>Iob. j.</b>
<b>Simon &amp; Jude.</b>		
<b>First lesson.</b>	<b>Iob. xliij. xrb.</b>	<b>xlj</b>
<b>All Saintes.</b>		
<b>First lesson.</b>	<b>Wisdom. iij. vn</b> to: Blessed is ra ther the barren.	<b>Wisdom. v.</b> vnto : His telo se also.



**¶ Mattens.**  
**Second lesson.** Heb. xj. xij.  
 Sainctes by  
 faith. vnto: If  
 you endure  
 chastening.

**¶ Euen song.**  
 Apoca. xix. vnto:  
 And I sawe an  
 Angell stand.

## Proper Psalmes on certayne dayes.

	<b>¶ Mattens.</b>	<b>¶ Euen song.</b>
<b>Christmas day.</b> <b>Psalme.</b>	xix xlv lxxv	lxxix cx cxxix
<b>Easter day.</b> 	li lvi cxv	cxlii cxliii cxlviii
<b>Ascension day.</b>	lvi xlv cxv	cxlii cxlviii lvi
<b>Whitsunday.</b>	xlv lxxv	cxlii cxlv

# The order where Morning and Eue- ning prayer shall be vled and sayde.

**T**he Morning and Evening prayer shall be vled in the accustomed place of the Church, Chappell, or Chauncell, except it shall be otherwise determined by the ordinarie of the place: and the Chauncelles shall remaine as they haue done in times past. And here is to be noted, that the Minister at the time of the Communion, and at all other times in his ministracion, shall vse such ornaments in the church, as were in vse by authority of Parliament in the second yeare of the raigne of King Edward the sixt.

**An order for Morning prayer**  
dayly throughout the yeare.

**A**t the beginning both of Morning prayer, and likewise of Evening prayer, the Minister shall reade with a lowde voyce some one of these sentences of the Scriptures that followe. And then he shall say that which is written after the sayde sentences

**A**t what time so euer a sinner doth  
repent him of his sinne from the  
bottom of his heart, I will put all  
his wickednesse out of my remembraunce,  
A. I. sayth

Morning prayer.

sayth the Lorde.

Psal. li.

I doe knowe mine owne wickednesse,  
and my sinne is euer against me.

Psal. li.

Turne thy face alwaye from our sinnes,  
(O Lorde) and blot out all our offences.

Psal. j.

A sorrowfull spirite is a sacrifice to god,  
despise not (O lorde) humble & contrite hart.

Ecc. iij.

Hent your hartes and not your garments,  
and turne to the Lorde your God,  
because he is gentle and mercifull, he is patient  
and of much mercye, and such a one  
that is sorrie for our afflictions.

Dan. ix.

To thee (O Lorde God) belongeth mercie  
and forgiveness, for we haue gone awaye  
from thee, and haue not hearkened to thy  
voyce, whereby wee might walke in thy  
lawes, which thou hast appoynted for vs.

Hiere. ij.

Correct vs, O Lorde, and yet in thy  
iudgement, not in thy furie, least we should  
be consumed, and brought to nothing.

Math. iij.

Amende your lyues, for the kingdome of  
God is at hande.

Luke. xv.

I will go to my father, and saye to hym,  
Father, I haue sinned against heauen, and  
against thee, I am no more worthy to bee  
called thy sonne.

Pla. cxiij.

Enter not into iudgement with thy seruāt

## Morning prayer.

Lord, for no flesh is righteous in thy sight.

If we say that we haue no sinne, we de- John. 1.  
ceiue our selues, & there is no truth in vs.

**C**arely beloued brethren the scrip-  
ture moueth vs in sundry places,  
to acknowledge and confesse our  
manifold sinnes and wickednesse,  
and that we shoulde not dissemble nor cloke  
them before the face of almighty God our  
heauenly father, but confesse them with an  
humble, lowly, penitent and obedient heart,  
to the ende, that we may obtayne forgive-  
nesse of the same, by his infinite goodnesse  
and mercye. And although we ought at all  
times, humbly to knowledg our sinnes be-  
fore God, yet ought we most chiefly so to  
doe, when we assemble and meete together,  
to render thanks for the great benefites  
that we haue receyued at his handes, to set  
forth his most worthy prayse, to heare his  
most holy worde, and to aske those thinges  
which be requisite and necessarie, as well  
for the body as the soule. Wherefore I pray  
& beseeche you as many as be here present,  
to accompany me with a pure heart & hum-  
ble voyce, vnto the throne of the heauenlye  
grace, saying after me.

## Morning prayer.

A generall confession to bee sayde of the whole  
congregation after the Minister kneeling.

**A** Almighty and most mercifull Father,  
we haue erred and strayed from thy  
wayes lyke lost sheepe, we haue follo-  
wed to much the deuises and desires of our  
owne heartes. We haue offended agaynst  
thy holy lawes. We haue left vndone those  
things which we ought to haue done, and  
we haue done those things which we ought  
not to haue done, and there is no health in  
vs, but thou O Lorde haue mercie vpon vs  
miserable offenders. Spare thou them, O  
God, which confesse their faultes. Restore  
thou them that be penitent, according to  
thy promysse declared vnto mankinde, in  
Christ Iesu our Lord. And graunt O most  
mercifull father, for his sake, that we may  
hereafter liue a godly, righteous, and seuer  
life, to the glorie of thy holy name. Amen.

The absolution to be pronounced by the Minister  
alone.

**A** Almighty God, the father of our Lorde  
Iesus Christe, which desireth not the  
death of a sinner, but rather that hee  
may turne from his wickednesse and lyue,  
and

## Morning prayer.

and hath giuen power & commaundement to his ministers to declare and pronounce to his people beyng penitent the absolution and remission of their sinnes, he pardoneth and absolacth all them which truely repent, and vnfaynedly beleue his holyc Gospell: wherfore we beseech him to graunt vs true repentance and his holy spirite, that these things may please him which we doe at this present, and that the rest of our lyfe hereafter may be pure and holy: so that at the last, we may come to his eternall ioy, through Iesus Ch:ist our Lorde.

*The people shall answer. Amen.*

**¶** Then shall the Minister begiue the Lordes prayer with a lowde voyce.

**¶** Our father which art in heauen, hallowed bee thy name. Thy kingdome come. Thy wyll be done in earth as it is in heauen. Give vs this day our dayly breade. And forgive vs our trespases, as we forgive them y trespasse against vs. And leade vs not into temptation, but deliuer vs from euyll. Amen.

Then likewise he shall say.

**¶** Lorde open thou our lippes.

*A. sy.*

*Aun.*



Morning prayer.

Aunswere.

And our mouth shall shew forth thy praise.

Priest.

**O** God make spæde to saue vs.

Aunswere.

**O** Lords make haste to helpe vs.

Priest.

Glorie be to the father and to the sonne,  
and to the holy ghost.

As it was in the beginning, is now and  
euer shall be woꝛlde without ende.

Prayse ye the Lorde.

Then shall he sayde oꝛ song this Psalm fol-  
lowing.

**O** Come let vs sing vnto the Lorde : let  
vs heartily reioyce in the strength of  
our saluation.

Let vs come before his presence wpyth  
thankesgiuing : and shewe our selues glad  
in him with Psalmes.

For the Lorde is a great God : & a great  
King aboue all Gods.

In his handes are all the corners of the  
earth : and the strength of the hilles is his  
also.

The Sea is his, and he made it : and his  
handes



Morning prayer.

handes prepared the dyle lande.

¶ Come let vs worſhip and fall downe  
and kneele before the Lorde our maker.

For he is the Lorde oure God : and wee  
are the people of his paſture, and the ſheepe  
of his handes.

To day if ye will heare his voyce, har-  
den not your heartes as in the prouocation,  
and as in the day of temptation in the wyl-  
derneſſe.

¶ When your fathers tempted me, proued  
me, and ſaw my workes.

Fortie yeares long was I grieved with  
this generation, and ſayde, it is a people  
that doe erre in their heartes, for they haue  
not knowne my wayes.

¶ Unto whome I ſware in my wrath that  
they ſhould not enter into my reſt.

Glorie be to the father. &c.

As it was in the beginning. &c.

¶ Then ſhall folowe certaine Pſalmes in order  
as they be appoynted in a Table made for that  
purpoſe, except there be proper Pſalmes appoin-  
ted for that day. And at the ende of euery pſaline  
throughout the yeare, and likewise at the ende  
of Benedictus, Benedicite, Magnificat, and  
Nunc dimittis, ſhall be repeated.

Glorie be to the father. &c.

A. ſij.

¶ Then

## Morning prayer.

**T**hen shall he read two lessons distinctly with a lowde voyce that all the peep̄le may heare. The first of the olde Testament, the seconde of the new: like as they be appoynted in the kalender, except there be proper lessons assigned for that daye, the Minister that readeth the lesson standing and turnyng hym so, as he maye best be heard of all such as be present. And befoze euery lesson, the minister shall saye thus. The first, seconde, thirde, or fourth Chapter of Genesis, or Exodus, Mathew, Marke, or other, as is appoynted in the kalender. And at the ende of euery Chapter, he shall say.

**H**ere endeth such a Chapter of such a booke.

**A**nd to the ende that the people may the better heare in such places where they doe sing, there shall the Lessons be song in a plaine tunc, after the maner of distinct readying, and lykewyse the Epistle and Gospell.

**A**fter the first Lesson, shall folow Te deum, in English, dayly throughout the yere.

Te deum  
laudam<sup>9</sup>.

**W**e prayse thee O God, we know-  
ledge thee to be the Lorde.

All the earth doth worship thee,  
the father everlastyng.

To thee all Aungels cris alowde, the hea-  
uens and all the powers therein.

To thee Cherubin and Seraphin conti-  
nually doe cris.

Holy, holy, holy, Lorde God of Sabaoth,  
heauen

Morning prayer.

heauen and earth are ful, of the maicestie of  
thy glorie.

The glorious companie of the Apostles  
praye thee.

The goodly fellowship of the Prophetes  
praye thee.

The noble armie of Martirs praye thee.

The holie Church throughout all the  
worlde doth knowledge thee.

The father of an infinite maicestie.

Thy honorable true and onely sonne.

Also the holy ghost the comforter.

Thou art the king of glorie, O Christ.

Thou art the everlastyng sonne of the  
Father.

When thou tokest vpon thee to deliuer  
man, thou diddest not abhorre the virgins  
lombe.

When thou hadst ouercome the sharpe-  
nesse of death, thou diddest open the king-  
dome of heauen to all beleuers.

Thou sittest on the right hande of God  
in the glorie of the Father.

We beleue that thou shalt come to be  
our iudge.

We therefore pray thee helpe thy ser-  
uants, whom thou hast redeemed with thy  
preci-

Morning prayer.

precious blood.

Take them to be numbred w<sup>th</sup> the  
Saintes in glorie everlasting.

O Lorde saue thy people and blesse thine  
heritage.

Gouerne them and list them vp for euer.

Day by day we magnifie thee.

And we worship thy name, euer worlde  
without ende.


Gloucsafe O Lorde to keepe vs this daye  
without sinne.

O Lorde haue mercy vpon vs, haue mer-  
cy vpon vs.

O Lorde let thy mercy lighten vpon vs  
as our trust is in thee.

O Lorde in thee haue I trusted: let me  
neuer be confounded.

Or this Canticle. Benedicite omnia.

 All ye works of the Lorde, blesse ye  
the Lorde: praise him and magni-  
fie him for euer.

O ye Angels of the Lorde, blesse  
ye the Lorde: praise him and magnifie him  
for euer.

O ye heauens blesse ye the Lorde: prayse  
him and magnifie him for euer.

## Morning prayer.

O ye waters that be aboue the Firmament, blesse ye the Lord : praise hym and magnifie him for euer.

O all ye powers of the Lord, blesse ye the Lord : praise him and magnifie him for euer.

O ye Sunne & Moone blesse ye the Lord : prayse him and magnifie him for euer.

O ye starres of heauen blesse ye the Lord : praise him and magnifie him for euer.

O ye showres & dew, blesse ye the Lord : praise him and magnifie him for euer.

O ye windes of God, blesse ye the Lord : prayse him and magnifie him for euer.

O ye fire and heate, blesse ye the Lord : praise him and magnifie him for euer.

O ye Winter and Summer, blesse ye the Lord : praise him and magnifie him for euer.

O ye dewes & frosts, blesse ye the Lord : praise him and magnifie him for euer.

O ye frost and cold, blesse ye the Lord : praise him and magnifie him for euer.

O ye Ice and snow, blesse ye the Lord : praise him and magnifie him for euer.

O ye nightes and dayes, blesse ye the Lord : prayse him and magnifie him for euer.

## Morning prayer.

ouer.

**O** ye lyght and darknesse, blesse ye the  
Lorde: prayse him and magnifie him for  
ouer.

**O** ye lyghtnings and clowdes, blesse ye  
the Lorde: prayse him and magnifie him for  
ouer.

**O** let the earth, blesse the Lorde: yea let  
it prayse him and magnifie him for euer.

**O** ye mountaines and hylles, blesse ye  
the Lorde: prayse him and magnifie him for  
ouer.

**O** all ye greene things vppon the earth,  
blesse ye the Lorde: prayse him and magni-  
fie him for euer.

**O** ye Welles, blesse ye the Lorde: prayse  
him and magnifie him for euer.

**O** ye Seas and floods, blesse ye the Lorde:  
prayse him and magnifie him for euer.

**O** ye Whales and all that moue in the  
waters, blesse ye the Lorde: praise him and  
magnifie him for euer.

**O** all ye fowles of the ayre, blesse ye the  
Lorde: praise him and magnifie him for euer.

**O** all ye beastes and cattell, blesse ye the  
Lorde: praise him and magnifie him for euer.

**O** ye chldren of men blesse ye the Lorde:  
praise



## Morning prayer.

prayse him and magnifie him for euer.

¶ let Israell blesse the Lord: prayse him and magnifie him for euer.

¶ ye priestes of the Lord, blesse ye the Lord: praise him & magnifie him for euer.

¶ ye seruants of the Lord, blesse ye the Lord: prayse him and magnifie him for euer.

¶ ye Spirites and soules of the righteous, blesse ye the Lord: prayse hym and magnifie him for euer.

¶ ye holy & humble men of heart, blesse ye the Lord: prayse him and magnifie him for euer.

¶ Ananias, Azarias, and Misael, blesse ye the Lord: praise him and magnifie him for euer.

Glorie be to the father. &c.

As it was in the beginning. &c.

And after the second lesson shall he vnto and sayde  
Benedictus in English as followeth.

Blessed be the Lord G D of Israell: Benedictus  
for he hath visited and redeemed his people.  
tus.

And hath rayled vp a mightie saluation  
for vs in the house of his seruant David.

As

Morning prayer.

As he spake by the mouth of his holys  
prephets, which haue bene since the worlde  
began.

That we shoulde be saued from our ene-  
mies, and from the hand of all that hate vs.

To performe the mercy promised to our  
foresathers, and to remember his holy co-  
uenant.

To persourne the othe which he sware  
to our foresather Abraham, that he woulde  
giue vs.

That we being deliuered out of the hands  
of our enemies, might serue him without  
fear.

In holynesse and rightcouenesse before  
him all the dayes of our life.

And thou childe shalt be called the Pro-  
phet of the highest, for thou shalt go before  
the face of the Lorde to prepare his waies.

To giue knowledge of saluation vnto  
his people for the remission of their sinnes.

Through the tender mercys of our God,  
wherby the daye spring from an high hath  
bistited vs.

To giue light to them that sit in dark-  
nesse, and in the shadowe of death: and to  
guide our fete into the way of peace.

Gloria

Morning prayer.

Glorie be to the father. &c.

As it was in the beginning is now. &c.

Or the. C. Psalme Iubilate.

**O** Be ioyfull in the Lorde (all ye landes:)  
serue the Lorde with gladnesse, and  
come befoze his presence with a song.

Be ye sure that the Lorde he is God:  
it is he that hath made vs and not we oure  
selues, we are his people and the sheepe of  
his pasture.

**G**o your waye into his gates wyth  
thankesgiuing, and into his Courtes with  
praysle: be thankesfull vnto him and speake  
god of his name.

For the Lorde is gracious, his mercye  
is euerlasting: & his truth endureth from  
generation to generation.

Glorie be to the father and to the Sonne  
and to the holy ghost.  
As it was in the beginning. &c.

Then shall be sayde the Creede by the Minister  
and the people standing.

**I** Belæue in GOD the Father almighty,  
maker of heaue and earth. And  
in Iesus Christe his onely Sonne our  
Lorde.

## Morning prayer.

**Lorde.** Which was conceived by the holpe  
ghost. borne of the virgin Mary. Suffered  
vnder Ponce Pilate, was crucified, deade,  
and buried. He descended into Hell. The  
thirde daye hee rose againe from the deade.  
He ascended into heauen, and sitteth on the  
right hande of God the Father almighty.  
From thence he shall come to iudge the  
quicke and the deade. I beleue in the holy  
ghost. The holpe Catholike Church. The  
communion of Saintes. The forgiveness  
of sinnes, the resurrection of the body. And  
the life euerlasting. Amen.

**¶** And after that these prayers following, as well  
at Evening prayer, as at Morning prayer, all  
deuoutly kneeling. The Minister first pronoun-  
cing with a lowde voyce.

**The Lorde be with you.**

**Answer.**

**And with thy spirit.**

**Priest.**

*Let vs pray.*

**Lorde haue mercy vpon vs.**

**Christ haue mercy vpon vs.**

**Lorde haue mercy vpon vs.**

**Then**

300 2 30 30 30  
Morning prayer.

**T**hen the Minister, Clarke, and people shall  
say the Lordes prayer, in English with a lowde  
voyce.

**O**ur father which art in heauen. &c.

Then the Minister standing by shall say.

**O** Lord shew thy mercie vpon vs.

Aunswere.

And graunt vs thy saluation.

Priest.

**O** Lord saue the Queene.

Aunswere.

And mercifully heare vs when we call vpon thee.

Priest.

Indue thy Ministers with righteousness.

Aunswere.

And make thy chosen people ioyfull.

Priest.

**O** Lord saue thy people.

Aunswere.

And bleesse thine inheritance.

Priest.

Giue peace in our time **O** Lord.

Aunswere.

Because there is none other that fighteth  
for vs, but onely thou **O** God.

B. J.

Priest.

## Euening prayer.

Priest.

**G**od make cleane our hearts wth in vs.

Aunswere.

And take not thy holy spirite from vs.

**T**hen shall followe thre Collectes. The first of the daye, which shall be the same that is appointed at the Communion. The seconde for peace. The thirde for grace to liue well, and the two last collectes shall neuer alter, but dayly be said at Morning prayer throughout all the yeare, as followeth.

The seconde Collect for peace.

**G**od which art the authoz of peace, and  
louer of con corde, in knowledge of  
whom standeth our eternal life, whose  
seruice is perfite frædome, defende vs thy  
humble seruauntes in all assaultes of our  
enimies, that we surchly trusting in thy de  
fence, may not feare the power of any ad  
uersaries, thow the might of Iesus chzist  
our Lorde. Amen.

The thirde Collect for grace.

**L**orde our heauenly father, almightie  
and euerlasting God, which hast safe  
ly brought vs to the beginning of thys  
day:



Euening prayer.

day : defend vs in the same with thy might  
the power, and graunt that this day we fall  
into no sinne, neyther runne into any kinde  
of daunger, but that all our doings may be  
ordered by thy gouernance, to doe allwaies  
that is righteous in thy sight, thorow Je-  
sus Christ our Lorde. Amen.

**[An order for Euening  
prayer throughout the  
yeare.**

The Priest shall say.

**Our father which art in heauen. &c.**

Then likewise he shall say.

**O Lorde open thou our lips.**

Aunswere.

**And our mouth shall shew forth thy praise.**

Priest.

**O God make speede to saue vs.**

Aunswere.

**O Lorde make haste to helpe vs.**

Priest.

**Glorie be to the father and to the. &c.**

**As it was in the beginning. &c.**

**Prayse ye the Lorde.**

**Ps. 113.**

**Then**

## Euening prayer.

**T**hen Psalmes in order as they be appoynted in the Table for Psalmes, except there be proper Psalmes appoynted for that day. Then a Lesson of the olde Testament, as is appoynted likewise in the Kalender, except there be proper Lessons appoynted for that day. After that, Magnificat in English as foloweth.

*Magnificat.  
Luke. 1.*

**M**y soule doth magnifie the Lorde.  
And my spirite hath reioyced in  
God my Saviour.

For he hath regarded the lowli-  
nesse: of his handmayden.

For beholde from henceforth: all genera-  
tions shall call me blessed.

For he that is mightie hath magnified  
me: and holy is his name.

And his mercy is on them that feare him:  
thzoughout all generations.

He hath shewed strength with his arme:  
he hath scattered the proude in the imagi-  
nation of their heartes.

He hath put downe the myghtie from  
their seate: and hath exalted the humble  
and meeke.

He hath filled the hungrie with good thin-  
ges: and the rich he hath sent emptie away.

He remembering his mercie hath holpen  
his seruaunt Israel: as he promised to our  
fore-


Euening prayer.

foze fathers Abraham & his seede foze euer.

Glorie be to the father. &c.

As it was in the beginnyng. &c.

Or the. cxviii. psalme. Cantate domino.

 Sing vnto y Lord a new song: foze  
he hath done marueylous things.

With his owne right hande, and  
with his holy arme: hath he got-  
ten him selfe the victorie.

The Lorde declared his saluation, his  
righteousnesse hath he openly shewed: in  
the sight of the heathen.

He hath remembred his mercie and truth  
towards the house of Israel: and all the  
endes of the worlde haue sene the saluation  
of our God.

Shew your selues ioyfull vnto the Lord  
all ye landes: sing reioyce, and giue thanks.

Praise the Lorde vpon the Harpe: sing  
to the Harpe with a Psalm of thankesgi-  
uyng.

With Trumpets also and Shalmes:  
D shew your selues ioyfull before the Lord  
the king.

Let the Sea make a noyse, and all that  
therin is: the rounde worlde and they that

R. ly.

dwell

Euening prayer.

dwell therein.

Let the floudes clap their hands, and let the hils be ioyfull together befoze the Lord: for he is come to iudge the earth.

With righteousnesse shall he iudge the worlde: and the people with equitie.

Glorie be to the father. &c.

As it was in the beginning. &c.

¶ Then a Lesson of the newe Testament. And after that Hunc dimittis in Englishe as follo- we th.

Luke. 2.

**D**o now lettest thou thy servant depart in peace according to thy worde.

For mine eies haue sene thy sal- uation: which thou hast prepared befoze the face of all people.

To be a light to lighten the Gentiles: and to be the glorie of thy people Isræll.

Glorie be to the father. &c.

As it was in the beginning. &c.

Or this psalme. Deus misereatur.

**G**od be mercifull vnto vs, & blesse vs: and shewe vs the light of hys countenance, and be mercifull vn- to

Euening prayer.

to vs.

That thy waye maye be knowne bypon  
earth: thy sauing health among al nations.

Let the people praise thee, O God: yea,  
let all the people prayse thee.

O let the Nations reioyce and be glad:  
for thou shalt iudge the folke rightcoulye,  
and gouerne the nations bypon earth.

Let the people praise thee, O God: let all  
the people praise thee.

Then shall the earth bring forth hir in-  
crease: and God euen our owne God shall  
giue vs his blessing.

God shall blesse vs: and all the endes of  
the worlde shall feare him.

Glorie be to the father. &c.

As it was in the beginning is now. &c.

Then shall follow the Crede with other pray-  
ers, as is before appoynted at Morning prayer  
after Benedictus. And with thre collectes, first  
of the day, the seconde of peace, the thirde for ayde  
against all perils, as hereafter followeth, which  
two last Collectes shall be daylye sayde at Eu-  
ning prayer, without alteration.

The second Collect at Euening prayer.

O God from whome all holy desires,  
all good counsayle and all iust workes  
doe procede, giue vnto thy seruauntes  
Blessing. that

## Euening prayer.

that peace which the worlde can not giue,  
that both our heartes maye be set to obeye  
thy commaundementes, and also that by  
thee we being defended from the feare of  
our enemies, maye passe our time in rest  
and quietnesse, through the merites of Je-  
sus Christ our Sauour. Amen.

The thirde Collect for a yde against all perils.

**L**ighten our darknesse, we beseech thee  
O Lord, and by thy great merite de-  
ferre vs from all perils and dangers  
of this night: for the loue of thy only sonne  
our Sauour Jesus Christ. Amen.

**I**n the feastes of Christmasse, the Epiphanie,  
S. Mathy, Easter, Chastetion, Pentecost, S.  
John Baptist, S. James, S. Bartholomew,  
S. Mathew, S. Simon and Jude S. An-  
drews. and Trinitie Sunday, shall bee song of  
sarb: immediately after Benedictus, this con-  
fession of our Christian faith.

**N**osocuere wyl be saued: before  
all things, it is necessarie that he  
holde the Catholike faith.

Which faith except euery one  
doe kepe holy and vndefiled: without doubt  
he shall perishe euerlastingly.

And



Euening prayer.

And the Catholike faith is this, that we worship one God in Trinitie: and Trinitie in Unitie.

Neither confounding the persons: nor deuiding the substance.

For there is one person of the Father, another of the sonne: and another of the holy ghost.

But the Godheade of the Father, of the Sonne, and of the holy ghost is all one: the glorie equall, the maiestie coeternall.

Such as the father is, such is the sonne: and such is the holy ghost.

The father vncreate, the sonne vncreate: and the holy ghost vncreate.

The father incomprehensible, the sonne incomprehensible: and the holy ghoste incomprehensible.

The father eternall, the sonne eternall: and the holy ghost eternall.

And yet they are not three eternals: but one eternall.

As also there be not three incomprehensibles, nor three vncreated: but one vncreated, and one incomprehensible.

So likewise the Father is almightie, the sonne almightie: & the holy ghost almightie.

And

Euening prayer.

And yet they are not thre almighties;  
but one almightie.

So the father is God, the sonne is GOD;  
and the holy ghost is God.

And yet they are not thre Gods : but one  
God.

So likewise the father is Lord, the sonne  
Lords : and the holy ghost Lords.

And yet not thre Lordes : but one Lord.

For like as we be compelled by the chri-  
stian veritie : to acknowledge euery prson  
by himselfe to be God and Lord.

So are we forbidden by the Catholyke  
religion to say there be thre Gods : or thre  
Lordes.

The father is made of none : neyther  
created nor begotten.

The sonne is of the Father alone : not  
made, nor created but begotten.

The holy ghost is of the father and of the  
sonne : neyther made, nor created, nor be-  
gotten, but proceeding.

So there is one father, not thre fathers  
one sonne, not thre sonnes, one holy ghost  
not thre holy Ghostes.

And in this Trinitie none is afore or af-  
ter other : none is greater or lesse than an-  
other.

## Euening prayer.

other.

But the whole three persons be coeternall together, and coequall.

So that in all thinges as is afoze sayde the vnitie in Trinitie : and the Trinitie in vnitie is to be worshipped.

He therefore that will be saued : must thus thinke of the Trinitie.

Furthermoze it is necessarie to euerslasting saluation : that he also beleue rightly in the incarnation of our Lord Iesu Christ.

For the right sayth is, that we beleue and confesse: that our Lorde Iesus Christ the sonne of God, is God and man.

God of the substance of the Father, begotten before the worlds: & man of the substance of his mother, borne in the world.

Perfite God, and perfite man : of a reasonable soule, and humane flesh subsisting.

Equall to the Father, as touching his Godhead : and inferiour to the father touching his manhood.

Who although he be God and man : yet he is not two, but one Christ.

One not by conuersion of the Godhead into flesh ; but by taking of the manhood into God.

One

Euening prayer.

**O**ne altogether, not by confusion of substance: but by vnitie of person.

**F**or as the reasonable Soule and flesh is one man: so God and man is one Christ.

**W**ho suffered for our saluation, descended into hell: and rose againe the third day from the dead.

**H**e ascended into heauen, and sitteth on the right hande of God the father almighty: from whence he shall come to iudge the quicke and the dead.

**A**t whose comming all men shall rise againe with their bodies: and shall giue account for their owne workes.

**A**nd they that haue done good, shall go into life euerlasting: and they that haue done euill into euerlasting fire.

**T**his is the Catholike sayth, which except a man beleue faithfullye: he can not be saued.

**G**lorie be to the father. &c.

**A**s it was in the beginning is now. &c.

**T**hus endeth the order of Morning  
and Euening prayer, through  
the whole yere.

Here

Here foloweth the Letany,  
to be bled vppon Sundayes,  
Wednesdayes, and Frydayes, and  
at other times when it shall  
be commaunded by the  
Ordinarie.



God the Father of hea-  
uen; haue mercie vppon vs  
miserable sinners.

O God the father. &c.

God the sonne redeemer  
of the worlde; haue mercie vpon vs mis-  
erable sinners.

O God the sonne redeemer. &c.

God the holy ghost, proceeding from  
the father and the sonne; haue mercy vpon  
vs miserable sinners.

O God the holy ghost proceeding. &c.

O holpe, blessed, and glorious Trinitie  
thre persons and one God: haue mercie  
vpon vs miserable sinners.

O holy, blessed, and glorious Trinitie. &c.

Remember not Lord our offences, nor  
the offences of our forefathers, neither take  
thou vengeance of our sinnes: spare vs good  
Lord, spare thy people whome thou hast  
redeemed with thy most precious blood, and  
be

The Letanie.

be not angrie with vs for euer.

Spare vs good Lorde.

From all euill and mischiefe, from sinne  
from the crafts and assaults of the Deuill,  
from thy wrath, and from euerlasting dam-  
nation.

Good Lorde delyuer vs.

From all blindnesse of hart, from pride,  
vaine glorie and hypocrisie, from enuie ha-  
 tred and malice, and all vncharitablenesse.

Good Lorde deliuer vs.

From fornication and all other deadlie  
sinne : and from al the deceits of the world,  
the flesh and the deuill.

Good Lorde deliuer vs.

From lightning & tempest, from plague,  
pestilence and famine, from battaile and  
murther, and from sodaine death.

Good Lorde deliuer vs.

From sedition, and priuie conspiracie,  
from all false doctrine and herisie, from  
hardnesse of heart, and contempt of thy  
worde and commaundement.

Good Lorde deliuer vs.

By the mysterie of thy holy incarnation,  
by thy holy natiuitie and circumcision, by  
thy baptisme, fasting, and temptation.

Good



## The Letanie.

Good Lorde delyuer vs.

By thine agonie and bloudy sweat, by thy crosse and Passion, by thy precious death and buriall, by thy glorious resurrection and ascension, and by the comming of the holy ghost.

Good Lorde delyuer vs.

In all time of our tribulation, in all time of our wealth in the houre of death and in the day of iudgement.

Good Lorde delyuer vs.

We sinners doe beseech thee to heare vs (O Lorde God) and that it may please thee to rule and gouerne thy holy Church, vniuersally in the right way.

We beseech thee to heare vs good Lord.

That it maye please thee to keepe and strengthen in the true wo:shypping of thee in righteousnesse and holynesse of life, thy seruauent Elizabeth, our most gracious Queene and gouernour.

We beseech thee to heare vs good Lord.

That it may please thee to rule his heart in thy fayth, feare, and loue, and that thee maye euermore haue assiaunce in thee, and euer seeke thine hono: and glorie.

We beseech thee to heare vs good Lord.

That

## The Letany.

**That it may please thee to be his defender and keeper: giuing him the victorie over all his enemies.**

We beseech thee to heare vs good Lorde.

**That it may please thee to illuminate all Bishops, Pastours, and Ministers of the Church, with true knowledge and understanding of thy word, and that both by their preaching and living, they may set it forth and shew it accordingly.**

We beseech thee to heare vs good Lorde.

**That it may please thee to endue the lordes of the counsaile, and all the nobilitie with grace, wisdom, and understanding.**

We beseech thee to heare vs good Lorde.

**That it may please thee to blesse and keepe the Maiestates giuing them grace to execute iustice, and to maintayne truth.**

We beseech thee to heare vs good Lorde.

**That it may please thee to blesse and keepe all thy people.**

We beseech thee to heare vs good Lorde.

**That it may please thee to giue to all nations, brittle peace and concord.**

We beseech thee to heare vs good Lorde.

**That it may please thee to giue vs an heart to loue and dread thee, and diligently to**

## **The Letanie.**

to line after thy commaundementes.

We beseech thee to heare vs good Lorde.

**That it may please thee to giue to all thy people increase of grace, to heare meekelye thy worde, and to receyue it with pure affection, and to bring forth the frutes of the spirite.**

We beseech thee to heare vs good Lorde.

**That it may please thee to bring into the way of truth, all such as haue erred and are deceyued.**

We beseech thee to heare vs good Lorde.

**That it may please thee to strengthen such as doe stande, and to comforte and helpe the weake hearted, and to rayse vp them that fall, and finally to beate downe Sathan vnder our fete.**

We beseech thee to heare vs good Lorde.

**That it may please thee to succour, helpe, and comfort, all that be in daunger, necessity, and tribulation.**

We beseech thee to heare vs good Lorde.

**That it maye please thee to preserue all that trauaile by lande or by water, all women labouring of childe, all sicke persons, and yong children, and to shew thy pittie vpon all prisoners, and captiues.**

## The Letany.

We beseech thee to heare vs good Lorde.

That it may please thee to defende and prouide for the fatherlesse children and widowes, and all that be desolate & oppressed.

We beseech thee to heare vs good Lorde.

That it may please thee to haue mercye vpon all men.

We beseech thee to heare vs good Lorde.

That it may please thee to forgive our crimes, persecutors and slanderers; and to turne thy hartes.

We beseech thee to heare vs good Lorde.

That it may please thee to giue and preserue to our vse, the kindly frutes of the earth, so as in due time we may enioy the.

We beseech thee to heare vs good Lorde.

That it may please thee to giue vs true repentance, to forgive vs all our sinnes, negligences, and ignorances: and to endue vs with the grace of thy holy spirite, to amende our liues according to thy holys worde.

We beseech thee to heare vs good Lorde.

Sonne of God, we beseech thee to heare vs.

Sonne of god we beseech thee to heare vs.

O Lambe of God, that takest awaye the sinnes of the worlde.

## The Letanie.

Graunt vs thy peace.

**O** Lambe of God that takest awaye the  
sinnes of the worlde.

Haue mercie vpon vs.

**O** Christ heare vs.

O Christ heare vs.

**Lorde haue mercie vpon vs.**

Lorde haue mercie vpon vs.

**Christ haue mercie vpon vs.**

Christ haue mercie vpon vs.

**Lorde haue mercie vpon vs.**

Lorde haue mercie vpon vs.

**Our father which art in heauen. &c.**

**And leade vs not into temptation.**

But deliuer vs from euill. Amen.

The Versicle.

**O Lorde deale not with vs after our  
sinnes.**

Answer.

**Neither reward vs after our iniquities.**

Let vs pray.

**O** God mercyfull Father that despisest  
not the sighing of a contrite heart, nor  
the desire of such as be sorrowful, mer-  
cifully assist our prayers, that we make be-  
fore thee in all our troubles and aduer-  
sities, whensoever they oppresse vs, and

C.ij.

graciously

## The Letany.

graciously heare vs, that those evils which  
the craft and subtiltie of the Deuill, or man  
worketh against vs, be brought to naught,  
and by the p:uidence of thy godnesse they  
may be dispersed, that we thy seruants be-  
ing hurt by no persecutions, may euermore  
giue thanks vnto thee in thy holy Church:  
thou o Iesu Christ our Lorde.

O Lorde arise, helpe vs, and deliuer vs for thy  
names sake.

O God we haue heard with our eares, &  
our fathers haue declared vnto vs the noble  
workes that thou didst in their dayes, and  
in the olde time befoze them.

O Lorde arise, helpe vs, and deliuer vs for thine  
honour.

Glozy be to the father, and to the sonne,  
and to the holy ghost.

As it was in the beginning. &c. Amen.  
From our enemies defend vs, O Christ.

Graciously looke vpon our afflictions.

Pittifully behold the sorowes of our harts.

Mercifully forgiue the sinnes of thy people.

Fauourably with mercy heare our praers

O sonne of Dauid haue mercy vpon vs.

Both now and euer bouchsafe to heare vs,  
O Christ.

Graciously



## The Letanie.

Graciously heare vs, O Christ, graciously heare vs, O  
Lorde Christ.

## The Versicle.

¶ Lorde let thy mercie be shewed vpon vs.

## The Aunswere.

As we doe put our trust in thee.

## Let vs pray.

**W**E humbly beseech thee O father, mercifully to looke vpon our infirmities, and for the glorie of thy names sake, turne from vs all those euils, that we most righteously haue deserued, and graunt that in all our troubles, we may put our whole trust and confidence in thy mercy, and euer more serue thee in holinesse, and purenesse of lining to thy honoꝛ and glorie: thozowe our onely Mediatour, and aduocate, Iesus Christ our Lorde. Amen.

## A prayer for the Queene.

**O** Lorde our heauenly Father, high and mightie, king of kings, Lord of Lords, the onely ruler of Princes, which doest from thy throne behold al the dwellers vpon earth, most hartily we beseech thee in thy fauor, to behold our most gracious souereigne

C. iij.

Lady

## The Letanie.

Lady Quene Elizabeth, and so replenishe  
hir with the grace of thy holpe spirite, that  
shee maye alwaye incline to thy wyll, and  
walke in thy waye : induc hir plentyfullye  
with heauenly giftes : graunt hir in health  
and wealth long to liue : strength hir, that  
she may vanquishe and ouercome all iir-  
conies. And finally after this life, shee maye  
attaine cuerlasting ioye and felicitie : tho-  
row Iesus Christ our Lorde. Amen.

**A**lmightie and cuerlasting God, which  
onely workest great marueyles : sende  
downe vpon our Bishops & Curates  
and all congregations committed to their  
charge, the healthfull spirite of thy grace,  
and that they may truly please thee, poure  
vpon them the continuall dew of thy bles-  
sing : graunt this O lord, for the honour of  
our aduceate and mediatur Iesus Christ.  
Amen.

## A prayer of Chrysostome.

**A**lmightie God which hast giuen vs  
grace at this time with one accorde,  
to make our common supplications  
vnto thee, and doest promise that when two

## The Letanie.

or thre be gathered together in thy name,  
thou wilt graunt their requestes, fulfill  
now, O Lorde, the desires and petitions of  
thy seruantes, as may be most expedient  
for them: graunting vs in this world know-  
ledge of thy truth, and in the world to come  
lyfe everlasting. Amen.

2. Corin. 13.

**T**he grace of our Lorde Iesus Christ and  
the loue of God, and the felowship of  
the holy Ghost be with vs all euermore. A-  
men.

For raine if the time require.

**O** God heauenlye Father, which by thy  
Sonne Iesus Christ, hast promised to  
all them that seeke thy kingdome, and  
the righteousnesse thereof, all thinges ne-  
cessarie to their bodily sustinaunce: sende  
vs, we besech thee in this our necessitie such  
moderate raine and showers, that we  
may receyue the fruits of the earth  
to our comfort, and to thy ho-  
nour: Through Iesus  
Christ our Lorde.  
Amen.

C. lllj.

For

## The Letanie.

For faire vv eather.

**O** Lozde God, which for the sinne of man diddest once drowne all the worlde, except eight persons, and afterwarde of thy great mercye didst promise neuer to destroy it so againe: we humbly beseeche thee, that although we for our iniquities, haue wo:thily deserued this plague of raine and waters: yet vpon our true repentaunce, thou wilt send vs such weather, wherby we may receyue the fruites of the earth in due season, and learne both by thy punishment to amende our lyues, and for thy clemencie to giue thee praise and glozie, through Iesus Christ our Lozde. Amen.

In the time of dearth, and famine.

**O** God heavenly Father, whose gift it is, that the raine doth fall, the earth is fruitfull, beastes increase, and fishes doe multiply, behold we beseech thee, the afflictions of thy people, and graunt that the scarcitie, and bearth, which we do now most iustly suffer for our iniquitie, may through thy goodnesse bee mercifullye turned into cheapnesse, and plentie, for the loue of Iesu Christ

## The Letanie.

Christ our Lorde, to whome with thee, and  
the holy ghost, be prayse for ever.

In the time of warre.

**O** Almighty God, King of all Kinges,  
and gouernour of all thinges, whose  
power no creature is able to resist, to  
whome it belongeth iustlye to punish the sin-  
ners, & to be mercifull vnto them that true-  
ly repent: saue and deliuer vs we humblye  
beseech thee, from the handes of our eni-  
mies, abate their pride, allwage their ma-  
lice, and confound their deuises, that wee  
being armed with thy defence, may be pre-  
serued euermore from all perils, to glorifie  
thee, which art the onely giuer of all victorie,  
thorowe the merites of thy onely sonne Je-  
sus Christ our Lorde. Amen.

In the time of any common plague  
or sicknesse.

**O** Almighty God, which in thy wrath, in  
the time of king Dauid, didst slea with  
the plague of pestilence, threë score and  
ten thousande, and yet remembryng thy  
mercy, didst saue the rest, haue pittie vpon  
vs miserable sinners, that now are visited  
with

The Letanie.

with great sickenesse, and mortallitie, that  
lyke as thou diddest then commaunde thine  
Angell to cease from punishing: so it maye  
now please thee to withdralve from vs this  
plague and grievous sickenesse, thozow Je-  
sus Christ our Lorde. Amen.

O God whose nature and propertie is e-  
uer to haue mercy, and to forgyue, re-  
ceyue our humble petitions: and though  
we be tyed and bounde with the chayne of  
our sinnes: yet let the pitifulnesse of  
thy great mercye lose vs, for the  
honour of Jesus Christes  
sake, our mediatur  
and Aduocat.  
Amen.

The



The Collectes.

The first Sunday in

Aduent.

At the Communion

The Collect.



Almightye GOD, giue vs  
grace y we may cast awaye  
the workes of darcknesse, and  
put vpon vs the armour of  
light, nowe in the tyme of  
this mortall life ( in y which  
thy sonne Iesus Christ came to visite vs in  
great humilitie) that in the last daye when  
he shall come againe in his glorious maies-  
tie, to iudge both the quicke and the dead,  
we may rise to the life immortall: through  
him, who liueth and raigbeth with thee and  
the holy ghost, now, and euer. Amen.

The second Sunday.

At the Communion

The Collect.

Blessed Lorde which hast caused all ho-  
ly scriptures to be written for our lear-  
ning, graunt vs that we maye in suche  
wise heare them, reade, marke, learne, and  
inwardly digest them, that by patience and  
comfort

### The Collectes.

comfort of thy holys worde, we maye imbracc and euer holde fast the blessed hope of euerlasting life, which thou hast giuen vs in our Sauour Iesus Christ. Amen.

### The thirde Sunday.

At the Communion.

The Collect.

**L**orde we beseeche thee, giue eare to our prayers, and by thy gracious visitation, lighten the darcknesse of our heart, by our Lorde Iesus Christ. Amen.

### The fourth Sunday.

At the Communion

The Collect.

**L**orde rayse vp we pray thee, thy power and come among vs, & with thy great might succor vs, that whereas through our finnes and wickednesse, we be soze let and hindzed, thy bountifull grace and mercie through the satisfaction of thy sonne our Lorde, may speedily deliuer vs: to whom with thee and the holy ghost, be honour and glorie, worlde without ende. Amen.

Christe make

The Collects.  
**Christmasse Day.**  
At the Communion  
The Collect.

**A** Almighty god, which hast giuen vs thy  
only begotten sonne, to take our na-  
ture vpon him, and this day to be borne  
of a pure Virgin, graunt that we being re-  
generate, and made thy child:en by adopti-  
on, and grace, may dayly be renued by thy  
holy spirite, thow we the same our Lord Je-  
sus Christ, who liueth. &c.

**Saint Stephens Day.**

At the Communion  
The Collect.

**G**raunt vs, O lord, to learne to loue our  
Genimies, by the example of thy Martir  
Saint Stephen, who prayed to thee for  
his persecutors, which liuest. &c.

Then shall follow a Collect of the Nativitie,  
which shall be sayde continuallye untill Newes-  
years day.

**S. John Euangelists day.**

At the Communion  
The Collect.

**M**ercifull Lord, we beseech thee to cast  
thy bright beames of light vpon thy  
Church, that it being lightned by the  
doctrine

### The Collects.

doctrine of thy blessed apostle and Euange-  
list John, maye attaine to thy euerlasting  
glories : through Iesus Christ our Lorde  
amen.

### The Innocents Day.

At the Communion

The Collect.

**A** Almighty God, whose prayse this daye  
tor ponge Innocentes thy witnesses,  
haue confessed, and shewed forth, not  
in speaking, but in dying: mortifie and kill  
all vices in vs, that in our conuersation,  
our life may expresse thy sayth, which with  
our tongues we doe confesse : through Je-  
sus Christ our Lorde.

### The Sunday after Christ- masse day.

At the Communion

The Collect.

Almighty God. &c.

As vpon Christmasse day.

THE SUNDAY AFTER CHRISTMASSE DAY.

At the Communion

The Collect.

**A** Almighty God, which wrahest thy blest  
led some to be circumcised and obedi-  
ent

## The Collects.

ent to the law for man, graunt vs the true  
circumcision of the spirite, that our hearts  
and all our members being mortified from  
all worldly and carnall lustes, maye in all  
thinges obey thy blessed wyll thoroow the  
same thy sonne Iesus Christ our Lorde.

If there be any Sunday betwene the Epipha-  
ny and the Circumcision, there shall be used the  
same Collect, Epistle, and Gospell, at the Com-  
munion, which was used vpon the daye of the  
Circumcision.

## The Epiphany.

### At the Communion

#### The Collect.

O God which by the leading of a starre,  
diddest manifest thy onely begotten  
Sonne to the Gentiles, mercyfullye  
graunt that wee which knowe thee nowe by  
fayth, maye after this life haue the fruition  
of the glorious Coheade: thoroowe Iesus  
Christ our Lorde.

## The first Sunday after the

### Epiphanie.

### At the Communion

#### The Collect.

Lorde we beseech thee mercifully to re-  
ceyue the prayers of thy people, which  
call

### The Collects.

call vpon thee, and graunt that they maye  
both perceiue, and know, what things they  
ought to do, and also haue grace and power  
saythfully to fulfill the same, thozow Iesus  
Christ our Lorde. Amen.

### The second Sunday after the Epiphanie.

At the Communion

The Collect.

**A** Almighty and euermlasting God, which  
doest gouerne al things in heauen, and  
earth, mercifully heare the supplicati-  
ons of thy people, and graunt vs thy peace  
all the dayes of our life.

### The thirde Sunday.

At the Communion

The Collect.

**A** Almighty and euermlasting God, mer-  
cifully looke vpon our infirmities, and  
in all our dangers and necessities,  
stretch forth thy right hande, to helpe, and  
defend vs: thozow Christ our Lord. Amen.

### The fourth Sunday.

At the Communion

The Collect.



## The Collects.

**G**OD which knowest vs to be set in the  
midst of so many and great daungers,  
that for mans fraillenesse we cannot al-  
wayes stande vpright: graunt vs the helth  
of bodie and soule, that ~~in~~ all those thinges  
which we suffer for sinne, by thy helpe wee  
maye well passe and overcome: through  
Christ our Lorde.

## The fift Sunday.

### At the Communion

#### The Collect.

**L**ORD we beseech thee to keepe thy church  
and householde continually in thy true  
religion: that they which doe liue one-  
ly vpon hope of thy heauenly grace, maye e-  
uermore be defended by thy mighty power,  
through Christ our Lorde.

**The. vij. Sunday** if there be so many, shall haue  
the same Collect that was vpon the first Sunday.

## The Sunday called

### Septuagesima.

### At the Communion

#### The Collect.

**O** Lorde wee beseeche thee fauourably to  
heare the prayers of thy people, that  
we which are iustlye punished for our

D. s.

offen.

### The Collects.

effences, maye be mercifully deliuered by  
thy goodnesse, for the glorie of thy name,  
thorow Iesus Christ our Sauour, who  
liueth. &c.

### The Sunday called Sexagesima.

At the Communion

The Collect.

**L**orde God, which saist that we put not  
our trust in any thing that we do, mer-  
cifully graunt, that by thy power, we  
maye be defended against all aduersitie,  
thorow Iesus christ our Lorde.

### The Sunday called Quinquagesima.

At the Communion

The Collect.

**L**orde which doest teache vs, that al  
our doinges without charitie, are no-  
thing worth: sende the holy ghost, and  
poure into our heartes that most excellent  
gift of charitie, the very bonde of peace and  
all vertues, without the which whosoever  
liueth is counted deade before thee: graunt  
this for the onely sonne Iesus christ's sake.

The

The Collects.  
The first day of Lent.  
At the Communion  
The Collect.

**A**lmightie and euorlasting God, which  
hatest nothing that thou hast made,  
and doste forgyue the sinnes of all them  
that be penitent: Create and make in vs  
newe and contrite hearts, that we worthi-  
ly lamenting our sinnes, and knowledging  
our wretchednesse, may obtayne of thee the  
God of all mercie, perfitte remission and for-  
giuenesse throughe Iesus Christ. &c.

The first Sunday in Lent.  
At the Communion  
The Collect.

**O** Lord which for our sake diddest fast  
fortie dayes and fortie nightes: giue  
vs grace to vse such abstinence, that  
our flesh being subdued to the spirite, we  
may euer obey thy godly motions in righ-  
teousnesse and true holynes, to thine ho-  
nour and glorie: which liuest and reigne-  
st worlde without ende.

The second Sunday  
At the Communion  
The Collect.

D. y.

Almightie

### The Collects.

**A**lmighty God, which deest see that we  
hane no power of our selues, to helpe  
our selues: kepe thou vs both outward  
ly in our bodies, & inwardly in our soules,  
that we may be defended from all aduersi-  
ties, which may happen to the bodie, and  
from all euill thoughts, which may assault  
and hurt the soule, thozow Iesus Christ. &c.

### The thirde Sunday.

#### At the Communion

##### The Collect.

**W**e beseech thee almighty God looke vpon  
on the heartie desires of thy humble  
seruaunts, and stretch forth the right  
hande of thy maiestie, to be our defence a-  
gainst al our enemies: thozow Iesus Christ  
our Lorde. Amen.

### The fourth Sunday.

#### At the Communion.

##### The Collect.

**G**raunt we beseech thee almighty God,  
that we which for our euill daedes are  
worthily punished, by the comfort of  
thy grace, may mercifully be relieved tho-  
row our Lorde Iesus Christ.

The

The Collects.  
**The fift Sunday**  
At the Communion  
The Collect.

**W**e beseech thee almighty God, mercifully to looke vpon thy people, that by thy great goodnesse, they may be gouerned and preserved euermore both in body and soule: thoroowe Iesus Christ our Lorde.

**The Sunday next before**  
Easter.

At the Communion  
The Collect.

**A**lmightie and euerclasting God, which by thy tender loue towards man, hast sent our Sauiour Iesus Christ to take vpon him our flesh, and to suffer death vpon the crosse, that all mankinde should followe the example of his great humilitie: mercifully graunt that we both followe the example of his pacience: and be made partakers of hys resurrection: thoroowe the same Iesus Christ our Lorde.

**On good Friday.**  
At the Communion  
The Collect.

D.ig.

Almighty

## The Collects.

**A** Almighty God, we beseeche thee graci-  
ously to behold this thy familye, for  
the which our Lorde Iesus was contented  
to be betrayed, and giuen vp into the hands  
of wicked men, and to suffer death vpon  
the crosse: who liueth. &c.

**A** Almighty and euermourning God, by  
whose spirite the whole bodye of the  
Church is gouerned and sanctified, receiue  
our supplications and prayers, which we  
offer before thee for all estates of men in thy  
holy congregation: that euery member of  
the same in his vocation and ministerie,  
may truly and godly serue thee: throughe  
our Lorde Iesus Christ.

**M**ercifull God, who hast made all men  
of one blood, and hast created them  
not to be hated, but rather that they should be conuerted and  
liue, haue mercie vpon all Iewes, Turkes,  
Infidels, and Heretikes, and take from  
them all ignorance, hardnesse of hart, and  
contempt of thy worde: and so fetch them  
home blessed Lorde to thy flocke, that they  
may be saued among the remnant of the  
true



## The Collects.

true Israelites, and be made one fold vnder  
one shepeheard Iesus Christ our Lord, who  
liueth and reigneth. &c.

## Easter Day.

**A**t Morning prayer in steede of the Psalmes, &  
come let vs sing. &c. These Anthemes shall be sung  
or sayde.

**C**hrist rising againe from the dead, now  
dyeth not, death from henceforth hath  
no power vpon him, for in that he dyed,  
he dyed but once to put away sinne, but in  
that he lyueth, he liueth vnto God. And so  
lykewyse account your selues deade vnto  
sinne, but liuing vnto God, in Christ Iesus  
our Lord.

**C**hrist is risen againe, the first frutes  
of them that slepe, for seeing that by man  
came death, by man also cometh the  
resurrection of the dead, for as by Adam all  
men doe die, so by Christ all men shall be  
restored to life.

## At the Communion

### The Collect.

**A**lmightie God, which through thy one  
begotten sonne Iesus Christ, hast  
overcome death, and opened to vs the  
gate

## The Collects.

gate of everlasting life, we humbly beseech thee that as by thy special grace preventing vs, thou dost put in our mindes good desires, so by thy continuall helpe, we may bring the same to good effect: thozowe Iesus Christ our Lorde, who lieth and reigneth with thee and the holy ghost, nowe and ever. Amen.

### Monday in Easter weeke.

At the Communion

The Collect.

Almightie God. &c.

As vpon Easter day.

### Tuesday in Easter weeke.

At the Communion.

The Collect.

**A**lmightie GOD which hast giuen thy onely sonne to die for our sinnes, and to rise againe for our iustification, graunt vs so to put away the leauen of malice and wickednesse, that we alwaye serue thee in purenesse of liuing and truth: thozowe Iesus Christ our Lorde. Amen.

### Th: first Sunday after Easter.

At the Communion

The Collect.

Almightie

The Collects.

Almightie God. &c.

As vpon Easter day.

The second Sunday.

At the Communion

The Collect.

**A**lmightie God which hast giuen thy  
only sonne to be vnto vs both a sacri-  
fice for sinne, and also an example of  
godly lyfe, giue vs thy grace, that we may  
alwayes most thankfully receyue that thy  
inestimable benefite, and also daylye ende-  
uour our selues to followe the blessed steps  
of his most holy life.

The thirde Sunday.

At the Communion.

The Collect.

**A**lmighty God which shewest to all men  
that be in errour, the light of thy truth,  
to the intent that they may returne into the  
waye of righteousnesse: graunt vnto all  
them that be admitted into the felowshippes  
of Christes religion, that they may eschew  
those thinges that be contrarie to their pro-  
fession, and follow all such things as be a-  
greeable to the same: thyrow our Lord Je-  
sus Christ.

The

The Collects.

The fourth Sunday.

At the Communion

The Collect.

**A**lmightie God, which dost make the  
Amines of all saythfull men to be of one  
will, graunt vnto thy people, that they  
may loue the thing which thou commaun-  
dest, and desire that which thou dost pro-  
mise, that among the sundrie and manifolde  
chaunges of the worlde, our heartes maye  
surely there be fixed, where as true ioyes  
are to be found: through Christ our Lord.  
Amen.

The fift Sunday.

At the Communion

The Collect.

**L**orde from whome all good things doe  
come, graunt vs thy humble seruants  
that by thy holy inspiration, we maye  
thinke those thinges that be good, and by  
thy mercyfull guyding, may performe the  
same: through our lord Iesus Christ. Amen.

Ascension day.

At the Communion

The Collect.

Grante

## The Collects.

**G**raunt we beseech thee almighty God,  
that like as we doe beleue thy onely be-  
gotten sonne our Lorde to haue ascended  
into the heauens, so we may also in heart  
and minde thither ascende, and with hym  
continually dwell.

## The Sunday after the Ascension day.

### At the Communion

#### The Collect.

**O** God the King of glorie, which hast ex-  
alted thine onely sonne Iesus Christ,  
with great triumphe vnto thy kings-  
dome in heauen: we beseeche thee leaue vs  
not comfortlesse, but sende vs thine holye  
ghost to comfort vs and exalte vs vnto the  
same place, whither our sauour Christ is  
gone before, who liueth. &c.

## Whitsunday.

### At the Communion.

#### The Collect.

**G**od which as vpon this day hast taught  
the heartes of thy faythfull people, by  
the sending to them the lyght of thy ho-  
ly spirite: graunt vs by the same spirite to  
haue a right iudgement in all things, and  
cure

## The Collects.

euermore to reioyce in thy holpe comfort,  
thorow the merites of Christ Iesus our sa-  
uour, who liueth and reigaeth wyth the  
vnitie of the same spirite, one God woꝛlde  
without ende. Amen.

### Munday in Whitsun weeke.

At the Communion

The Collect.

God which as. &c.

As vpon Whitsunday.

### Tuesday in Whitsun weeke.

At the Communion

The Collect.

God which as. &c.

As vpon Whitsunday.

### Trinitie Sunday.

At the Communion.

The Collect.

**A**lmightie and everlasting God, which  
hast giuen vnto vs thy seruants grace  
by the confession of a true sayth, to ac-  
knowledge the gloꝛie of the eternall Trini-  
tie, and in the power of thy diuine maiestie  
to woꝛshippe thee in vnitie: we beseech thee  
that thꝛough the stedfastnesse of this sayth,  
we may euermore be defended from all ad-  
uersitie, which liueth. &c.

The



The Collects.  
The first Sunday.  
after Trinitie.  
At the Communion  
The Collect.

**G**OD the strength of all them that trust  
in thee : mercifully accept our prayers,  
and because the weaknesse of our mor-  
tall nature, can doe no good thing without  
thee : graunt vs the helpe of thy grace, that  
in keeping of thy commaundements , wee  
may please thee both in will and deede : tho-  
rough Iesus Christ. &c.

The second Sunday.  
At the Communion  
The Collect.

**L**ORDE make vs to haue a perpetuall  
feare & loue of thy holy name, for thou  
neuer faylest to help and gouerne them  
whome thou doest bring vp in thy stedfast  
loue : graunt this. &c.

The thirde Sunday.  
At the Communion  
The Collect.

**L**ORDE we beseech thee mercifully to heare  
vs, and to whome thou hast giuen an  
heart and desire to praye : graunt that  
by thy mightie ayde, we maye be defended:  
thorough

The Collects.  
thorowe Iesus christ our Lorde.  
**The fourth Sunday**  
At the Communion

The Collect.

**G**OD the Protector of all that trust in thee, without whom nothing is strong, nothing is holy, increase and multiply vppon vs thy mercie, that thou being our ruler and guide, we may so passe thorowe things temporall, that we finally lose not things eternall: graunt this heauenly father, for Iesus Christes sake our Lorde.

**The fift Sunday.**  
At the Communion

The Collect.

**G**raunt Lorde we beseeche thee, that the course of this worlde may be so peaceably ordered by thy gouernance, that thy congregation maye ioyfully serue thee in all godly quietnesse: thorowe Iesus christ our Lorde.

**The. vi. Sunday.**  
At the Communion

The Collect.

**G**OD which hast prepared for them that loue thee, such good thinges as passe all mans

## The Collects.

mans vnderstanding, poure into our hearts  
such loue towards thee, that we louing thee  
in all thinges may obtayne thy promises,  
whiche exceede all that we can desire: tho-  
row Iesus christ. &c.

## The seventh Sunday.

At the Communion

The Collect.

**L**ORD of all power and might, which art  
the Author & giuer of all good thinges,  
grasse in our heartes, the loue of thy  
name, increase in vs true religion, nourish  
vs with all goodnesse, and of thy great mer-  
cie keepe vs in the same: thorough Iesus  
christ our Lorde.

## The eight Sunday.

At the Communion

The Collect.

**G**OD whose prouidence is neuer decei-  
ued: we humbly beseech thee, that thou  
wilt put away from vs all hurtfull  
thinges, & giue those thinges which be profit-  
table for vs: thorough Iesus christ our Lorde.

## The ninth Sunday.

At the Communion

The Collect.

Grant

The Collects.

**G**raunt to vs Lorde we beseech thee, the  
spirite to thinke, and doe alwaye such  
things as be rightfull: that we which  
cannot be without thee, may by thee be able  
to liue according to thy will: thozowe Ie-  
sus Christ our Lorde.

The .x. Sunday.

At the Communion

The Collect.

**L**et thy mercifull cares, O Lorde, be  
open to the prayers of thy humble ser-  
uauntes: and that they maye obtayne  
their petitions, make them to aske suche  
things as shall please thee: thozowe Iesus  
Christ our Lorde. Amen.

The .xi. Sunday.

At the Communion.

The Collect.

**G**od which declarest thy almightie po-  
wer most chiefly in shewing mercye  
and pittie, giue vnto vs abundantly thy  
grace, that we running to thy promises,  
may be partakers of thy heauenly treasure  
thozowe Iesus Christ our Lorde.

The

The Collects.  
The .xij. Sunday.  
At the Communion  
The Collect.

**A** mightie and everlasting God, which art alwayes more ready to heare, than we to pray, and art wont to giue more than epyther we desire or deserue: Poure downe vpon vs the aboundance of thy mercie, forgive vs those thinges, whereof our conscience is afrayde, and giuing vnto vs that our prayer dare not presume to aske, thoro'w Iesus Christ our Lorde.

The .xij. Sunday.  
At the Communion  
The Collect.

**A** mightie and everlasting G D D, of whose onely gift it commeth that thy faithfull people doe vnto thee true laudable seruices, graunt we beseech thee that we maye so runne to thy heavenly promyses, that we sayle not finally to attaine the same, thoro'w Iesus Christ our Lorde.

The .xiiij. Sunday.  
At the Communion  
The Collect.

C. j.

Almightie

## The Collects.

**A**lmighty and everlasting God, gyue vnto vs the increase of fayth, hope, and charitie: and that we may obtaine that which thou doest promise, make vs to loue that which thou doest commaunde, thoruowe Iesus Christ our Lorde.

## The.xv. Sunday.

At the Communion

The Collect.

**K**epe we beseech thee, O Lorde, the church with thy perpetuall mercy, and bicause the frailetie of man without thee, cannot but fall, keepe vs ever by thy helpe, and leade vs to all thinges profitable to our saluation, thoruowe Iesus Christ our Lorde.

## The.xvj. Sunday.

At the Communion

The Collect.

**L**orde we beseech thee let thy continuall pittie clense and defende thy congregation, and bycause it cannot continue in safetie without thy succoure, preserue it euermore by thy helpe and goodnesse: thoruowe Iesus Christ our Lorde.

The



## The Collects.

### The. xviij. Sunday.

#### At the Communion

##### The Collect.

**L**orde, we pray thee that thy grace may alwaye pzeuent and followe vs, and make vs continually to be giuen to all god woꝝkes, thoꝝowe Iesus Chꝛist oure Loꝝde.

### The. xviij. Sunday.

#### At the Communion.

##### The Collect.

**L**orde, we beseech thee graunt thy people grace to auoyde the infections of the Deuill, and with pure heart and minde to folowe thee the onely God, thoꝝowe Iesus Chꝛist our Loꝝde.

### The. xix. Sunday.

#### At the Communion

##### The Collect.

**O** God, forasmuch as without thee, we are not able to please thee: graunt that the woꝝking of thy mercie may in all thinges direct and rule our heartes, thoꝝowe Iesus Chꝛist our Loꝝde.

E. y.

The

The Collects.  
The .xx. Sunday.  
At the Communion

The Collect.

**A**lmighty and mercifull God, of thy bountifull godnesse, keepe vs from all things that may hurt vs, that we being readie both in body and soule, may with free hartes accomplishe those things that thou wouldest haue done, throzow Iesus christ our Lorde.

The .xxi. Sunday.

At the Communion

The Collect.

**G**raunt we beseech thee, mercifull Lord to thy faythfull people pardon & peace, that they may be cleansed from all their finnes, and serue thee with a quiet minde, throzow Iesus christ our Lorde.

The .xxii. Sunday.

At the Communion,

The Collect.

**L**orde we beseech thee to keepe thy householde the Church in continuall godlynesse, that through thy protection, it maye be free from all aduersities, and devoutly giuen to serue thee in god workes: to

## The Collects.

to the glorie of thy name : thowoe Iesus  
christ our Lorde.

### The. xliij. Sunday.

At the Communion.

The Collect.

**O** God our refuge, and strength, which  
art the author of all godlynesse, be re-  
adie to heare the deuout prayers of thy  
Church, and graunt that those thinges  
which we aske saythfully, we may obtaine  
effectually, thowoe Iesus christ our Lorde.

### The. xliij. Sunday.

At the Communion

The Collect.

**L**ord we beseech thee absolue thy people  
from their offences : that through thy  
bountifull goodnesse, we may be deli-  
uered from the bandes of all those sinnes,  
which by our frailltie we haue committed :  
graunt this. &c.

### The. xliij. Sunday

At the Communion

The Collect.

**S**irre by we beseech thee, O Lorde, the  
swilles of thy saythfull people, that they  
plentifully bring forth the fruite of

E. iij.

god

## The Collects.

good workes, may of thee be plenteously rewarded, thorow Iesus Christ our Lorde.

**C**f there be any sundayes before Advent Sunday to supply the same, shall be taken the service of some of those Sundayes that were omitted betwene the Epiphanie and Septuagesima.

## Certayne Collectes to be sayde at the Communion vpon saints dayes.

### Saint Andrewes day.

At the Communion

The Collect.

**A**lmighty God, which didst giue such grace to thy holye Apostle Saint Andrew, that he readily obeyed the calling of thy sonne Iesus Christ, and followed him without delay: graunt vnto vs all, that we being called by thy holye worde, may forthwith giue ouer our selues obediently to follow thy holy commaundementes, thorow the same. &c.

### Saint Thomas day.

At the Communion

The Collect.

Almighty

## The Collects.

**A**lmightie and everlasting God, which  
for the more confirmation of the sayth,  
diddest suffer thy holpe Apostle Saint  
Thomas to be doubtfull in thy sonnes re-  
surrection: graunt vs so perfittly, and with-  
out all doubt to beleue in thy sonne Iesus  
Christ, that our sayth in thy sight neuer be  
reproued: heare vs, O Lorde, thoroowe the  
same Iesus Christ, to whom with thee, and  
the holy ghoost, be all honour. &c.

## The conuersion of Saint Paule.

At the Communion

The Collect.

**G**OD, which hast taught all the worlde  
through the preaching of thy blessed  
Apostle Saint Paule: graunt we be-  
sech thee, that we which haue his wonder-  
full conuersion in remembraunce, may fol-  
lowe, and fulfill thy holpe doctrine that has  
taught: thoroow Iesus Christ our Lorde.

## The Purification of Saint

Marie the Virgin.

At the Communion

The Collect.

**A**lmightie and everlasting GOD, we  
humbly beseech thy maiestie, that as thy  
C. liij. onely

## The Collects.

only begotten Sonne was this day presented in the temple in substance of our flesh: so graunt that we may be presented vnto thee with pure and cleane mindes: by Iesus Christ our Lorde.

## Saint Mathies Day.

At the Communion

The Collect.

**A** Almighty God, which in the place of the traitour Iudas, diddest chuse thy faithfull seruant Mathie to be of the number of the twelue Apostles: graunt that thy Church being alwayes preserved from false Apostles, maye be ordered and guided by faithfull and true pastors, thorow Iesus Christ our Lorde.

## The Annunciation of the

Virgin Marie.

At the Communion

The Collect.

**W**e beseech thee Lorde poure thy grace into our heartes; that as we haue knowne Christ thy sonnes incarnation, by the message of an Angel: so by his crosse and passion, we may be brought vnto the glory of his resurrection: thow our same



The Collects.

same christ our Lorde.

Saint Markes Day.

At the Communion

The Collect.

**A** Almighty GOD which hast instructed the holy church with the heavenly doctrine of thy Euangelist Saint Marke: giue vs grace so to be established by thy holy Gospell: that we be not lyke children carped away with euery blast of vaine doctrine, theow Jesus christ our Lorde.

Saint Philip and James.

At the Communion.

The Collect.

**A** Almighty God whome truly to knowe is euerlasting lyfe: graunt vs persitely to knowe thy sonne Jesus Christ, to be the waye, the truth, and the life, as thou hast taught saint Philip, and other thy Apostles, theow Jesus christ our Lorde.

Saint Barnabe.

At the Communion.

The Collect

**L**orde almighty, which hast indued thy holye Apostle Barnabas with singuler giftes of the holye Ghost, let vs not be destitute

### The Collects.

destitute of thy manifolde giftes, nor yet of  
grace to vse them alway to thyne honour,  
and glozie : thorow Iesus Christ our Lord.

### Saint John Baptist.

#### At the Communion.

##### The Collect.

**A**lmightye God, by whose prouidence  
thy seruant John Baptist was won-  
derfullys bozne, and sent to prepare  
the way of thy sonne our Saviour, by prea-  
ching of penance : make vs so to followe  
his doctrine and holy lyfe, that we may tru-  
ly repent according to his preaching, and  
after his example constauntly speake the  
truth, boldly rebuke vice, and patiently  
suffer for the trathes sake : thorowe Iesus  
Christ our Lorde.

### Saint Peters Day.

#### At the Communion

##### The Collect.

**A**lmightie God, which by thy sonne Je-  
sus Christ, hast gyuen to thy Apostle  
Saint Peter, many excellent gifts, and  
commaundest hym earnestly to fede thy  
flock: make we beseech thee, all Bishops and  
pastors diligently to preach thy holy worde,  
and

## The Collects.

and the people obediently to follow the same  
that they may receyue the crowne of euer-  
lasting glorie: thoro we Iesus Christ our  
Lorde.

## Saint James the Apostle.

At the Communion

The Collect.

**G**raunt, O mercifull God, that as thine  
holy Apostle James leauing his father  
and all that he had without delay, was  
obedient vnto thy calling of thy sonne Iesus  
Christ, and followed him: so we forsaking  
all worldly and carnall affections, maye be  
euermore ready to follow thy commaunde-  
ments, thoro we Iesus Christ our Lorde.

## Saint Bartholomew.

At the Communion

The Collect.

**O** Almighty and euerlasting God, which  
hast giuen grace to thy Apostle Bar-  
tholomew truely to beleue & to preach  
thy worde: graunt we beseech thee, vnto thy  
Church, both to loue that he beleued, and  
to preache that he taught, thoro we Christ  
our Lorde.

Saint

The Collects.

Saint Mathew.

At the Communion

The Collect.

**A**lmightie GOD, which by thy blessed  
sonne diddest call Mathewe from the  
recept of custome to be an Apostle, and  
Euangelist: graunt vs grace to forsake all  
couetous desires, and inordinate loue of  
riches, and to follow thy sayde sonne Iesus  
Christ: who liueth and reigneth. &c.

Saint Michael and all

Angelles.

At the Communion

The Collect.

**E**uerlasting God, which hast ordayned  
and constituted the seruice of al Angels  
and men in a wonderfull order, mercy-  
fully graunt, that they which alway do the  
seruice in heauen, may by thy appointment  
succour and defende vs in earth: throzwe  
Iesus christ our Lorde. Amen.

Saint Luke Euangelist.

At the Communion

The Collect.

Almightie

### The Collects.

**A** Almighty God, which calledst Luke the Phisitron, whose prayse is in the Gospell, to be a Phisitron for the soule: It may please thee by the holsome medicines of his doctrine to heale al the diseases of our soules: thy olo thy sonne. &c.

### Simon and Jude Apostles.

At the Communion

The Collect.

**A** Almighty God, which hast builded the congregation vpon the foundation of the Apostles & Prophets, Iesus Christ himselfe being the heade corner stone: graunt vs so to be ioyned together in the vnitie of spirite by their doctrine, that wee may be made an holy temple, acceptable to thee, theow Iesus Christ our Lord. Amen.

### All Saintes.

At the Communion

The Collect.

**A** Almighty God, which hast knit together thy elect in one communion and fellowship, in the mystical body of thy sonne Christ our Lord: graunt vs grace so to followe thy helpe Saintes in all vertues  
and

## The Collects.

and godly lyuing, that we may come to those unspeakable ioyes, which thou hast prepared for all them that vnfaynedly leue thee: thorough Iesus Christ our Lorde.

## The Collect for the Queene.



**A**lmighty God, whose kingdom is euerlasting, and power infinite, haue mercy vpon the whole congregation, and so rule the hart of thy chosen seruaunt Elizabeth our Queene and gouernour, that shee (knowing whose minister shee is) maye a boue all things seeke thy honoꝛ & glorie, and that we hir subiects, duly considering whose authoritie shee hath, may saythfully serue, honour, and humbly obey hir, in thee, and for thee, according to thy blessed worde and ordinance, thorough Iesus Christ our Lord, who with thee, and the holye Ghost, lyueth and reigneth euer one God, world without ende. Amen.

**A**lmighty and euerlasting GOD, we be taught by thy holye worde, that the heartes



## The Collects.

heartes of Kinges are in thy rule and gouernance, and that thou doest dispose and tourne them as seemeth best to thy godlye wisdom. We humbly beseech thee, so to dispose and gouerne the heart of Elizabeth thy seruant, our Quene and gouernour, that in all hir thoughts, words, and works, she may euer seeke thy honour and glorie, and studie to preserve thy people committed to hir charge, in wealth, peace, and godlinesse: graunt this, O mercifull father, for thy deare sonnes sake, Iesus Christ our Lorde. Amen.

A generall confession to be made before  
we receyue the holy Communion.

**A** Almighty God, father of our Lorde Iesus Christ, maker of all things, iudge of all men, we knowledg and bewaile our manifold sinnes and wickednesse, which we from time to time most grievously haue committed, by thought, worde, and dede, agaynst thy diuine maiestie, prouoking most iustly, thy wrath and indignation against vs, we doe earnestly repent, and be heartily sorie for these our  
misdoings,

## The Collects.

misdoings, the remembraunce of them is  
gracious vnto vs, the burthen of them is  
intollerable : haue mercie vpon vs, haue  
mercie vpon vs most mercifull father : for  
thy sonne our Lorde Iesus Christes sake,  
forgiue vs all that is past, and graunt that  
we may euer hereafter serue and please thee  
in newenewell of life : to the honour and glo-  
rie of thy name, thowse Iesus Christ our  
Lorde.

A prayer to be sayde before the receyuing  
of the holy Communion,

**W**E doe not presume to come to this  
thy table (O mercifull Lorde) trust-  
ing in our own righteousnesse, but  
in thy manifolde and great mercies, we be  
not woorthie so much as to gather vp the  
crummes vnder thy table, but thou art the  
same Lorde whose propertie is alwaye to  
haue mercie : graunt vs therfore gracious  
Lorde, so to eate the flesh of thy deare sonne  
Iesus Christ, and to drinke his blood that  
our sinfull bodies maye be made cleane by  
his bodye, and our soules washed thowse  
his most precious blood. Amen.

## The Collects.

A thankesgiuing vnto God, after the receyuing  
of the holy Communion.

**A** Almighty and euerlasting God, we  
most heartilye thanke thee, for that  
thou dost vouchsafe to feede vs,  
which haue duly receyued these holy misse-  
ries, with the spirituall fode of the moste  
precious bodie and bloud of thy Sonne our  
Saviour Iesus Christ, and dost assure vs  
thereby, of thy fauour and goodwille toward  
vs, and that we be very members incorpo-  
rate in thy mysticall body, which is the ble-  
sed company of all faythfull people, and be  
also heires through hope of thy euerlasting  
kingdome, by the merites of the most pre-  
cious death and passion of thy deare sonne,  
we now most humble beseech thee, O hea-  
uenly father, so to assist vs with grace, that  
we may continue in that holy felowshippe:  
and doe all such good workes, as thou hast  
prepared for vs to walke in: thorow Iesus  
Christ our Lorde, to whome with thee  
and the holy ghost, be all honour  
and glorie, worlde with-  
out ende. Amen.

¶.

The

## The Collects.

The blessing at the departure of  
the people.

**T**he peace of God which passeth all vnderstanding, keepe your heartes, and mindes in the knowledge and loue of God, and his sonne Iesus christ our Lorde, and the blessing of God, the Father, the Sonne, and the holy Ghost, be among you, and remaine with you for euer.

**Collectes to be sayd after**  
ter the offertorie, when there is  
no Communion.

**A**ssist vs mercifullye, O Lorde, in these our supplications, and prayers, and dispose the way of thy Seruaunts toward the attainement of euerlasting saluation, that among all the chaunges, and chaunces of this mortall lyfe, they may euer be defended by thy most gracious and readie help: thozow christ our Lord. Amen.

**A** mightie Lorde, and euerlasting God, Auousafe we bechee thee, to direct, sanctifie, and gouerne both our heartes  
and

## The Collects.

and bodyes, in the wayes of thy lawes, and in the woꝝkes of thy commaundementes, that thou shouldest the most mightie protection, both here, and euer, we may be preserved in bodie and soule: thou shouldest our Lorde, and Saviour Iesu christ. Amen.

**G** Raunt we beseech thee almighty God, that the woꝝdes which we haue hearde this daye with our outward eares, maye through thy grace be so graffed inwardlye in our hearts, that they may bring forth in vs the frutes of good liuing: thou shouldest Iesus christ our Lorde. Amen.

**P** Reuent vs, O Lorde, in all our doings, with thy most gracious fauour, and further vs with thy continuall helpe, that in all our woꝝkes begun and ended in thee, we may glorifie thy holy name, and finally by thy mercie obtaine everlasting life: thou shouldest Iesus christ our Lorde. Amen.

**A** Lmighty God, fountaine of all wisdom, which knowest oure necessities before we aske, and our ignorance in asking, we beseeche thee to haue compassion  
J. ij.                      vpon

## The Collects.

vpon oure infirmities, and those thinges,  
which for our vnworthinesse we dare not,  
and for oure blindnesse we can not aske,  
vouchsafe to giue vs, for the worthinesse of  
thy sonne, Iesus Christ our Lorde.

**A**lmighty God, which hast promised to  
heare the petitions of them, that aske  
in thy sonnes name, we beseech thee  
mercifully to incline thine care to vs, that  
haue made now our prayers, and supplica-  
tions vnto thee, and graunt that those  
things, which we haue saythfullye  
asked, according to thy holy  
wil, may effectually be ob-  
tayned to the reliefe of  
our necessitie, and  
to the setting  
forth of  
thy glory: thoro' Ie-  
sus Christ oure  
Lorde. A-  
men.

¶ After



**A**fter the ende of the Col-  
lect in the Letanie, which begin-  
neth in these wordes: we humblye  
beseech thee O Father. &c. shall  
followe this Psalm to be  
sayde of the Minister  
with the aunswere  
of the people.



**L**orde thou arte become  
gracious vnto thy lands: thou  
hast tourned away the afflict-  
ions of thy seruauntes.

ij. Thou hast taken avway all  
thy displeasure: and turned thy selfe from  
thy vvrathfull indignation.

iiij. For if thou Lorde hadst not helped vs  
it had not sayled: but our soules had bene  
put to silence.

iiij. But vwhen vve sayde our feete haue  
slipped: thy mercie O Lord helped vs vp.  
v. In the multitude of the sorrowes that  
we had in our heartes: thy comfortes haue  
refreshed our soules.

vj. Our soules vvayted still vpo the Lord:  
our soules hanged vpon his help, our hope  
vvvas alvvayes in him.

*Ps. lxxv.*

*vs. In*

viij. In the Lordes worde dō we reioyce:  
in Gods worde doe we comferte our selues.  
viii. For the Lorde sayde, call vpon me in  
the time of trouble : and I will heare thee,  
and thou shalt prayse mee.

ix. So when we were poore, needie, sickly,  
and in heauinesse , the Lorde cared for vs :  
he was our helpe , and our Sauour accor-  
ding to his worde.

x. In our aduersitie and distresse he hath  
liste vp our heades : and saued vs from vt-  
ter destruction.

xi. He hath deliuered our Soule from  
death : he hath fed vs in the time of dearth,  
he hath saued vs from noysome pestilence.

xij. Therefore vwill vve offer in his holy  
Temple the oblation of thankesgiuing  
vvith great gladnesse : vve vwill sing and  
speake of his prayes vnto the Lorde our  
Sauour.

xiiij. We will giue thanks vnto the Lord,  
for he is gracious, and his mercie endureth  
for euer.

xv. The Lord is full of compassion and  
mercy, long suffring, plentious & pittifull.

xvi. His mercie is greater than the hea-  
uens , and his gracious goodnesse reacheth  
vnto the clowdes.

xvj. Like

xvj. Like as a father pitieth his ovvne children : euen so is the Lorde mercifull vnto them that feare him.

xvij. Therefore will we prayse thee and thy mercies, O God : vnto thee wyll we sing, O thou holy one of Israell.

xviii. VVe will sing a newe song vnto thee, O god : we wil praise the Lord vvith prayses of thankesgiuing.

xix. O sing prayles, sing prayles vnto our God: O sing prayles, sing prayles vnto our King.

xx. For God is the King of the earth : sing prayles with vnderstanding.

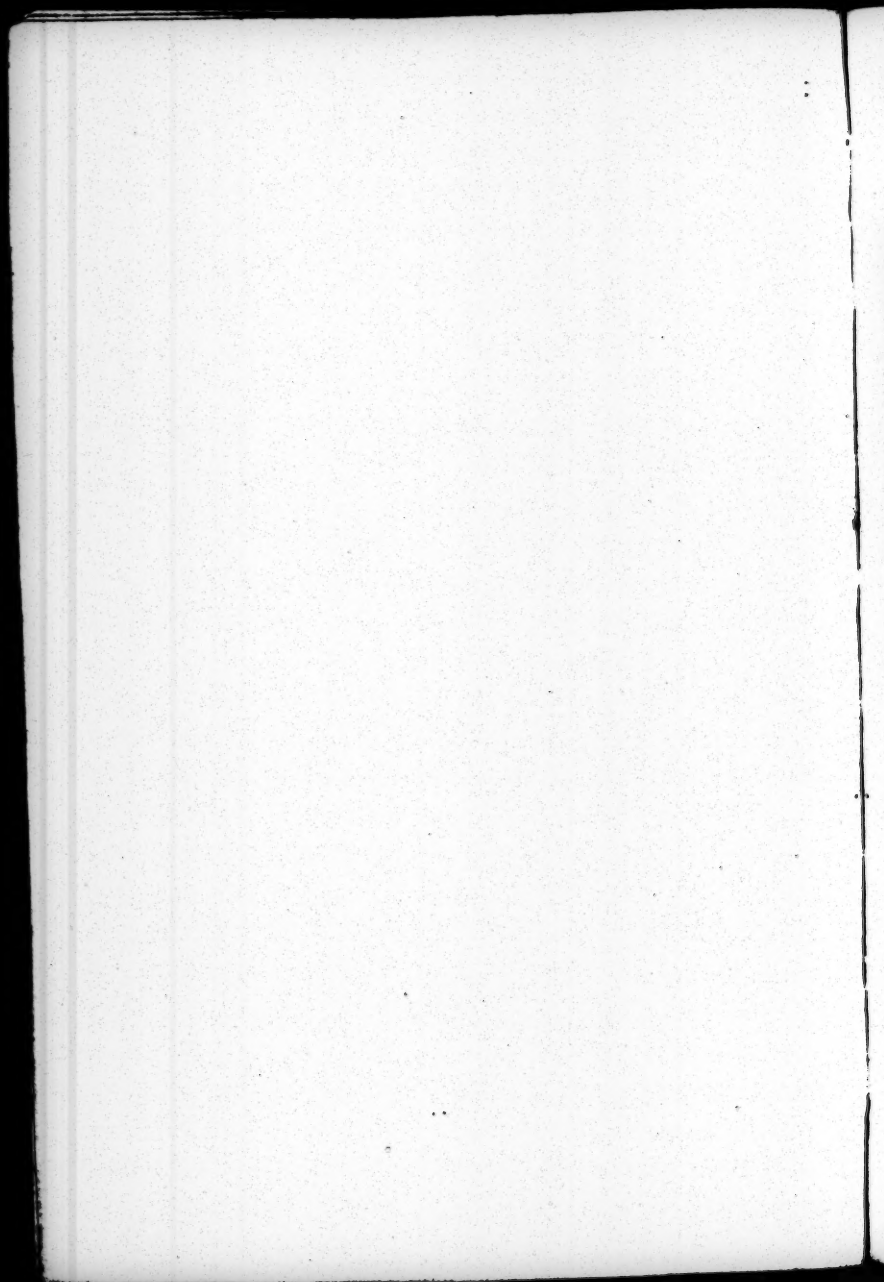
xxi. We will magnifie thee, O God our king : we will prayse thy name for euer and euer.

xxii. Euery day vvill we giue thanks vnto thee, and praise thy name for euer and euer.

xxiii. Our mouth shall speake the praises of the Lorde : and let all fleshe giue thanks to his holy name, for euer and euer.

xxiiii. Blessed be the Lorde God of Israell for euer : and blessed be the name of hys Maiestie vvorlde vvithout ende, Amen.

So be it.



# Certayne godlye prayers

for euery day in the weeke.

Munday.



**A**lmightie GOD, the father of mercie, and God of al comfort, the which only forgeuest sinne: for geue vnto vs our sinnes good Lorde, for geue vnto vs our sinnes, that by the multitude of thy mercies they maye be couered, and not imputed vnto vs, and by the operation of y<sup>e</sup> holy ghost, we may haue power & strength hereafter to resist sinne, by our Saviour and Lorde Iesus Chryste. Amen.

Tuesday.

**O**Lorde God, whiche despisest not a contrite hearte, and forgettest the sinnes & wyckednes of a sinner, in what houre soener he doth mourne & lament his olde maner of lyuing: graunt vnto vs (O Lorde) true contrition of heart, that we may vehemently despise our sinnefull lyfe passe, and wholly be conuerted vnto thee, by our Saviour and Lorde Iesus Chryste. Amen.

## Godly prayers.

VWednesday.

**O** Merciful father, by whose power & strength we may overcome our enemies both bodily & ghostly: graunt vnto vs, O Lord, that according to our promise made in our baptism, we may overcome the cheefe enemies of our soule, that is, the desyres of the woꝛlde, the pleasures of the flesh, and the suggestions of the wicked spirite: and so after, leade our lyues in holynesse & righteousness, that we maye serue thee in spirite and trueth, and that by our saulour and Lord Iesus Christ, Amen.

Thursday.

**O** Almighty and euermlasting GOD, whiche not only geuest euery good and perfect gyft, but also encreasest those gyftes that thou hast geuen: we moste humbly beseeche thee (merciful GOD) to encrease in vs the gyft of sayth, that we may truly beleue in thee, and in thy promise made vnto vs: and that neyther by our negligence, nor infirmities of the flesh, nor by greuousnesse of temptation, neyther by the subtyll craftes and assaults of the diuel, we be diuinen from sayth



' Godly prayers.

sayth in the blood of our sauour and Lord  
Iesu Chyist. Amen.

Fryday.

**G** Raunt vnto vs, O mercyfull God,  
(we mosste heartlye beseeche thee)  
knowledge and true vnderstanding  
of thy word, that all ignozaunce ex-  
pelled, we may knowe what thy wyll and  
pleasure is in all thynges, and howe to do  
our dueties, and truely to walke in our vo-  
cation: & that also we maye expresse in our  
lyuyng, those thynges that we do knowe,  
that we be not only knowers of thy worde  
good Lord, but also be woorkers of the  
same, by our Sauour and Lord Iesu  
Chyist, Amen.

Saturday.

**O** Almighty God, which hast prepa-  
red euerlasting lyfe to all those that  
be thy saythfull seruauntes: graunt  
vnto vs Lord, sure hope of the lyfe  
euerlastyng, that we beyng in this misera-  
ble worlde, may haue some tast and feelyng  
of it in our heartes, and that not by our de-  
seruyng, but by the merites and deseryng  
of our sauour & Lord Iesu Chyiste. Amen.

¶ iij

O mer-

## Godly prayers.

**O** Mercyfull God, our only ayde, succour, & strength at al tymes: graunt vnto vs, **O** Lord, that in the time of prosperitie we be not proud, and so forget thee, but that with our whole power & strength, we may cleaue vnto thee: and in the tyme of aduersitie, that we fall not to infidelitie and desperation, but that alwayes with a constant fayth, we may call for helpe vnto thee: Graunt this, **O** Lord, for our aduocates sake, and sauiour Iesu Christe. Amen.

### Sunday.

**O** Almighty and merciful Lord, whiche geuest vnto thy elect people the holy ghost, as a sure pledge of the heauenly kyngdome: Graunt vnto vs, **O** Lord, thy holy spirite, that he may beare witnes with our spirite, that we be thy chyl dren, and heyres of the kyngdome: and that by the operation of this spirit, we may kyll all carnall lustes, vnlawful pleasures, concupiscence, euyl affecti ons contrary vnto thy wyll, by our sauiour and Lord Iesu Christ. Amen.

A prayer

## Godly prayers.

### A prayer for trust in God.

**T**he beginning of the fall of man, was trust in hym selfe. The beginning of the restoring of man, was, distrust in him selfe, and trust in God. O moste gracious and most wyse guide, our sanour Christe, whiche doest leade them the ryght way to immortal blessednesse, which truely and vnfaygnedly trusting in thee, commit them selues to thee: Graunt vs, that lyke as we be blinde and feeble in deede, so we may take & repute our selues, that we presume not of our selues to see to our selues, but so farre to see, that alway we may haue thee before our eyes, to folow thee, beyng our guyde, to be redy at thy call most obediently, and to commit our selues wholly vnto thee, that thou whiche onely knowest the way, mayst leade vs the same way vnto our heauenly desyres. To thee, with the father and the holy ghost, be glory for euer.

Amen.

FINIS.

# Numerus secundum Hebreos.

120	Ad dominum cum.	50	Deus deorum.
25	Ad te domine leuauī.	54	Deus in nomine.
28	Ad te domine clamaui.	60	Deus repulisti.
123	Ad te leuauī.	63	Deus deus meus ad te.
29	Afferre domino.	67	Deus misereatur.
78	Attendite popule.	70	Deus in adiutorium.
49	Audite hec omnes.	72	Deus iudicium.
		79	Deus venerunt.
1	Beatus vir.	82	Deus sciet.
32	Beati quorum.	83	Deus quis similis.
41	Beatus qui intel.	94	Deus ultionum.
112	Beatus vir qui.	109	Deus laudem.
119	Beati immaculati.	117	Dilexi quoniam.
128	Beati omnes qui.	18	Diligam te.
38	Benedicam dominum.	110	Dixit dominus domino.
85	Benedixisti.	14	Dixit insipiens. i.
103	Benedicite omnia. 1.	53	Dixit insipiens. ii.
104	Benedicite omnia. 2.	39	Dixi custodiam.
144	Benedictus dominus.	36	Dixit iniustus.
92	Bonum est confiteri.	3	Domine quid.
		6	Domine ne in furore. i.
96	Cantate domino. 1.	38	Domine ne in furore. ii.
98	Cantate domino. 2.	7	Domine deus meus.
149	Cantate domino. 3.	8	Domine dominus noster.
19	Caeli enarrant.	15	Domine quis habitabit.
2	Confitebor. 1.	21	Domine in virtute.
111	Confitebor. 2.	88	Domine deus salutis.
138	Confitebor. 3.	90	Domine refugium.
75	Confitebimur.	102	Domine exaudi.
105	Confitemini domino. 1.	131	Domine non est exal.
106	Confitemini domino. 2.	139	Domine probasti.
107	Confitemini domino. 3.	141	Domine clamaui.
118	Confitemini domino. 4.	143	Domine exaudi.
136	Confitemini domino. 5.	23	Dominus regit me.
16	Conserua me.	14	Domini est terra.
116	Credidi propter.	27	Dominus illuminatio.
4	Cum inuocarem.	93	Dominus regnavit de.
		117	Dominus regnavit exul.
130	De profundis.	119	Dominus regnavit iras.
22	Deus deus meus.		
44	Deus auribus.	114	Eccce nunc benedicite.
46	Deus noster refugium.		

133	Ecce quam bonum.	51	Miserere mei deus. 7.
59	Eripe me de inimicis.	56	Miserere mei deus. ii.
140	Eripe me domine.	57	Miserere mei deus. iii.
45	Eruſtauit cor.	89	Misericordias.
145	Exaltabo te deus.	102	Misericordiam et iudi.
30	Exaltabo te domine.	132	Memento domine.
55	Exaudi deus oratio.		
61	Exaudi deus deprecā.	37	Noli emulari.
64	Exaudi deus orationē.	62	Nonne deo subiecta.
17	Exaudi domine iusti.	76	Notus in Iudea.
20	Exaudiat te dominus.	115	Non nobis domine.
40	Expectans expectaui.	124	Nisi quia dominus.
81	Exultate deo.	127	Nisi dominus ædifica.
32	Exultate iusti.		
68	Exurgat deus.	47	Omnes gentes.
87	Fundamenta eius.	108	Paratum cor.
86	Inclina domine.	2	Quare fremuerunt.
126	In conuertendo.	42	Quemadmodum.
11	In domino confido.	52	Quid gloriaris.
114	In exitu Israel.	73	Quam bonus Israel.
31	In te domine speraui.	80	Qui regis Israel.
66	Iubilate deo.	84	Quam dilecta.
100	Iubilate domino.	91	Qui habitat in adiu.
35	Iudica domine.	125	Qui confidunt.
43	Iudica me deus.		
26	Iudica me domine.	12	Saluum me fac domine.
71	In te domine speraui.	58	Si verē vtique.
		69	Saluum me fac deus.
145	Lauda anima mea.	129	Sepe expugnauerunt.
147	Lauda Hierusalem.	137	Super flumina.
113	Laudate pueri.		
117	Laudate dominum.	65	Te decet hymnus.
121	Leuaui oculos.		
123	Lætatus sum.	5	Verba mea.
135	Laudate nomen.	10	Vt quid domine.
147	Laudate dominum.	13	Vſquequo domine.
143	Laudate dominum de.	64	Vt quid deus.
150	Laudate dominum.	67	Voce mea ad do. num.
		75	Venite exultemus.
48	Magnus dominus.	142	Voce mea ad dom. clam.

FINIS.

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